

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK
AGENDA FOR REGULAR PUBLIC MEETING
JULY 14, 2016 7:00 PM**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN CIMILUCA
COUNCILWOMAN MAZZER
COUNCILWOMAN D'ARMINIO
COUNCILMAN ACCOMANDO
COUNCIL PRESIDENT CAMILLERI

MAYOR WHITE
MR. SUAREZ, TWP. ATTORNEY
MR. LEMANOWICZ – TWP. ENGINEER

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG AND REMAIN STANDING FOR A MOMENT OF SILENCE IN MEMORY OF RETIRED SCHOOL CROSSING GUARD JOHN CHANDA AND THE TRAGIC LOSS OF LIVES IN THE LAW ENFORCEMENT COMMUNITY.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS ON JULY 7, 2016 AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL

PRESENTATIONS

**MOTION TO OPEN THE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**Councilman Cimiluca
Councilwoman Mazzer
Councilwoman D'Arminio
Councilman Accomando
Council President Camilleri**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**Councilman Cimiluca
Councilwoman Mazzer
Councilwoman D'Arminio
Councilman Accomando
Council President Camilleri**

MAYOR/COUNCIL COMMENTS

ORDINANCES:

- 1. ORDINANCE #1610-16 – FIRST READING
AN ORDINANCE OF SADDLE BROOK BANNING THE SALE OF DOGS AND CATS
FROM PET SHOPS**

- 2. ORDINANCE #1611-16 – FIRST READING
AN ORDINANCE AMENDING CHAPTER 149 “PEDDLING AND SOLICITING OF THE
TOWNSHIP CODE OF THE TOWNSHIP OF SADDLE BROOK (ESTABLISHES A NO
KNOCK REGISTRY OF RESIDENCES)**

All items listed with an asterisk (*) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

MOTION:

SECOND:

ROLL CALL:

**COUNCILMAN CIMILUCA
COUNCILWOMAN MAZZER
COUNCILWOMAN D'ARMINIO
COUNCILMAN ACCOMANDO
COUNCIL PRESIDENT CAMILLERI**

*** MINUTES**

1. JUNE 2, 2016 REGULAR PUBLIC MEETING

*** RESOLUTIONS**

THE FOLLOWING RESOLUTION IS NOT PART OF THE CONSENT AGENDA:

1. APPROVE TRANSFER OF LIQUOR LICENSE – NEHA & ANISH TO CHETAN PATEL (POCKET LICENSE)
2. APPROVE RENEWAL OF LIQUOR LICENSES -2016-2017 (PLANK PIZZA AND ALL AMERICAN BEVERAGE)
3. APPROVE RENEWAL OF LIQUOR LICENSE- 2015-2016 – CHETAN PATEL
4. APPROVE RENEWAL OF LIQUOR LICENSE- 2016-2017 – CHETAN PATEL
5. AUTHORIZE MAYOR TO SIGN MUTUAL AID AGREEMENT- PATERSON FIRE DEPT
6. AUTHORIZE MAYOR TO SIGN MUTUAL AID AGREEMENT-CENTRAL BERGEN MUTUAL FIRE AID ASSOCIATION
7. SUPPORT OF SENATE BILL 2254 & ASSEMBLY BILL 3821 – CLARIFY GAP PERIOD COAH
8. RENEWAL OF NJ INFRASTRUCTURE TRUST FUND BOND FOR WATER IMPROVEMENTS – N. FIFTH ST.
9. AWARD CONTRACT – AQUA INFRASTRUCTURE REHABILITATION -5TH ST. DRAINAGE - \$173,000.00

10. AWARD BID – REIVAX CONTRACTING - \$1,229,259.50- N. FIFTH ST WATER MAIN
11. APPROVE PURCHASES OVER \$2,500.00 – FIRE DEPT.-FIRE AND SAFETY- \$13,296.84; CONCRETE CONSTRUCTION-\$143,757.52-ADA CURB CUTS- COUNTY ROADS; NEW SADDLE BROOK AUTO BODY-\$19,089.75-CAR REPAIRS (INSURANCE PAID \$15,133.05)
12. APPROVE PAYMENT OF BILLS (OFF LINE CHECKS)
13. APPROVE PAYMENT OF BILLS
14. AUTHORIZE ENGINEER – PROFESSIONAL SERVICES - ADA RAMP CONSTRUCTION -\$14,375.15
15. AWARD CONTRACT – GENERATOR TOWN HALL – AARCO ELECTRICAL- \$95,907.90
16. AWARD CONTRACT – REIVAX CONTRACTING - \$705,184.50 –BASE AND ALTERNATE A 2015 WATER AND ROADWAY IMPROVEMENTS TO WILSON ST. AND THIRD ST.
17. AWARD CONTRACT – NEW PRINCE CONSTRUCTION -\$205,572.95 – 2015 WATER AND ROADWAY IMPROVEMENTS TO 9TH ST.

THE FOLLOWING RESOLUTION IS NOT PART OF THE CONSENT AGENDA:

18. APPROVE RESOLUTION AND AUTHORIZE MAYOR TO SIGN- SHARED AGREEMENT – REPAIRS TO FORCE MAIN
19. APPOINTMENT OF COUNCIL REPRESENTATIVE –COMMUNITY DEVELOPMENT
20. MAYOR’S APPOINTMENT – COMMUNITY DEVELOPMENT REPRESENTATIVE

*** CORRESPONDENCE**

- | | |
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| <ol style="list-style-type: none"> 1. RAY HEFFERNAN, COMMANDER
TO: PETER LO DICO 2. ROBERT E. LAUX, EXE. DIR

TO: MAYOR AND COUNCIL 3. LT. JOHNSON
TO: CHIEF KUGLER 4. CAPT. LAURENTINO

TO: CHIEF KUGLER 5. T. LEMANOWICZ, TWP. ENGT

TO: PETER LO DICO 6. T. LEMANOWICZ, TWP. ENG.

TO: PETER LO DICO 7. T. LEMANOWICZ, TWP. ENG.

TO: PETER LO DICO 8. T. LEMANOWICZ, TWP. ENG.
TO: PETER LO DICO | <p>RE: THANK YOU – MEMORIAL DAY PARADE
JUNE 14, 2016</p> <p>RE: 2016 BCUA GRANT-MEGAN COMERY-
BROWNSTONE SCHOOL
DATE: JUNE 7, 2016</p> <p>RE: SANT’S CATERING
DATE: APRIL 26, 2016</p> <p>RE: LIQUOR LICENSE TRANSFER –
0257-43-002-008 NEHA&ANISH TO PATEL
DATE: MAY 23, 2016</p> <p>RE: CLEANING/TELE. STORM SEWER-5TH ST.
AQUA INFRASTRUCTURE REHABILITATION
DATE: JUNE 2, 2016</p> <p>RE: AWARD BID – ARCO ELECTRICAL
GENERATOR
DATE: JULY 1, 2016</p> <p>RE: AWARD BID-2014 WATER MAIN PROJ.
N. 5TH ST
DATE: JULY 6, 2016</p> <p>RE: PROF. SERVICES-ADA COUNTY RAMPS
DATE: JULY 7, 2016</p> |
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*** RAFFLES/APPLICATIONS**

Mobile Food Vendor

1. **Sant's Catering – Dumont, NJ @ ChemAid/100 Mayhill – NEW**

Raffles and Bingo

2. **RA# 1242 – St. Philip the Apostle Church - BINGO**

THE FOLLOWING RAFFLE APPLICATION IS NOT PART OF THE CONSENT AGENDA

3. **RA# 1241 – Eastern Orthodox Church of the Holy Apostles – 50/50**

*** REPORTS**

1. **MUNICIPAL COURT MONTHLY REPORT – MAY 2016**
2. **BERGEN COUNTY SANITARIAN REPORT – MAY 2016**
3. **WATER DEPARTMENT MONTHLY REPORT – JUNE 2016**
4. **BERGEN COUNTY ANIMAL CONTROL REPORT – MARCH 2016**
5. **BERGEN COUNTY ANIMAL CONTROL REPORT – APRIL 2016**
6. **SENIOR CITIZEN CENTER MONTHLY REPORT – MAY 2016**
7. **HOTEL ROOM TAX – JUNE 2016**
8. **FIRE PREVENTION MONTHLY REPORT – MAY 2016**
9. **WATER OPERATOR'S LICENSE REPORT – MAY 2016**
10. **DPW MONTHLY REPORT – MAY 2016**
11. **DPW MONTHLY REPORT – JUNE 2016**
12. **SENIOR CITIZEN CENTER MONTHLY REPORT – JUNE 2016**
13. **WATER OPERATOR REPORT JUNE 2016**
14. **FIRE PREVENTION MONTHLY REPORT – JUNE 2016**
15. **WATER DISTRIBUTION SYSTEM REPORT – JUNE 2016**
16. **BUDGET STATUS MONTHLY REPORT – JUNE 2016**
17. **ENGINEER'S MONTHLY STATUS REPORT- JUNE 2016**

OLD BUSINESS

NEW BUSINESS

1. **DEVELOPERS AGREEMENT – JAT COMPANY LLC – BLOCK 1201, LOT 1
323 NORTH MIDLAND AVE**
2. **SOCIAL MEDIA ORDINANCE**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY
SECOND:**

ROLL CALL:

**COUNCILMAN CIMILUCA
COUNCILWOMAN MAZZER
COUNCILWOMAN D'ARMINIO
COUNCILMAN ACCOMANDO
COUNCIL PRESIDENT CAMILLERI**

**MOTION TO CLOSE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**COUNCILMAN CIMILUCA
COUNCILWOMAN MAZZER
COUNCILWOMAN D'ARMINIO
COUNCILMAN ACCOMANDO
COUNCIL PRESIDENT CAMILLERI**

MAYOR/COUNCIL COMMENTS

MOTION TO ADJOURN:

SECOND:

**COUNCILMAN CIMILUCA
COUNCILWOMAN MAZZER
COUNCILWOMAN D'ARMINIO
COUNCILMAN ACCOMANDO
COUNCIL PRESIDENT CAMILLERI**

MEETING ADJOURNED AT PM.

RESPECTFULLY SUBMITTED,

**PETER LO DICO, RMC CMC
TOWNSHIP CLERK
JULY 14, 2016**

