

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR WORK SESSION APRIL 4, 2017 - 6:30 PM**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILWOMAN MAZZER  
COUNCILMAN CAMILLERI  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT D'ARMINIO

MAYOR WHITE  
MR. SUAREZ, TWP. ATTORNEY  
MR. TOM LEMANOWICZ, TWP. ENGINEER

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS ON MARCH 31, 2017 AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P.L., 1975

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

***OPEN MEETING TO THE PUBLIC***

***CLOSE MEETING TO THE PUBLIC***

**A. MAYOR**

1. UPDATES
2. CRANE ORDINANCE – N. ARLINGTON – SEE ATTACHED

**B. ENGINEER'S REPORT**

UPDATES ON PROJECTS –SEE REPORT  
ROAD/WATER MAIN PROGRAM RECOMMENDATIONS-WILL RECEIVE

**C. ITEMS FOR DISCUSSION**

1. CAPITAL PROJECTS FOR 2017
2. ORDINANCE PROPOSAL – MR. PELLINO, PLANNING BD. ATTY  
SEE ATTACHED

**D. OLD BUSINESS**

**E. NEW BUSINESS**

**F. ATTORNEY'S REPORT**

COAH UPDATE  
CLOSED SESSION  
LITIGATION –NEGOTIATIONS – TAX APPEALS, UPDATES ON CONTRACTS

MOTION TO ADJOURN

SECOND:

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILWOMAN MAZZER  
COUNCILMAN CAMILLERI  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT D'ARMINIO

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR REGULAR PUBLIC MEETING  
APRIL 6, 2017 - 7:00 PM**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILWOMAN MAZZER  
COUNCILMAN CAMILLERI  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT D'ARMINIO

MAYOR WHITE  
MR. SUAREZ, TWP. ATTORNEY  
MR. LEMANOWICZ – TWP. ENGINEER

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS ON MARCH 31, 2017 AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL

**MOTION TO OPEN THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilwoman Mazzer  
Councilman Camilleri  
Councilman Accomando  
Council President D'Arminio**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilwoman Mazzer  
Councilman Camilleri  
Councilman Accomando  
Council President D'Arminio**

**COMMENTS**

**ORDINANCES:**

- 1. ORDINANCE #1619-17 - SECOND READING  
AN ORDINANCE TO AMEND AND SUPPLEMENT AN ORDINANCE ENTITLED "AN  
ORDINANCE TO FIX WATER RATES AND SERVICE CHARGES AND PENALTIES FOR  
THE MUNICIPAL WATER SYSTEM OF THE TOWNSHIP OF SADDLE RIVER (NOW  
SADDLE BROOK), IN THE COUNTY OF BERGEN, (REVISION OF 1931),AS AMENDED  
AND SUPPLEMENTED (REVISES THE RATES BASED ON THE INCREASE GRANTED  
BY THE NJ BOARD OF PUBLIC UTILITIES TO SUEZ WATER, THE TOWNSHIP'S  
WATER PROVIDER)**
  
- 2. ORDINANCE #1624-17 - SECOND READING  
AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND  
TO ESTABLISH A CAP BANK (NJSA 40A:4-45:14)**

All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN MAZZER  
COUNCILMAN CAMILLERI  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT D'ARMINIO**

**\* MINUTES**

1. MARCH 2, 2017 REGULAR PUBLIC MEETING
2. MARCH 20, 2017 SPECIAL PUBLIC MEETING

**\* RESOLUTIONS**

1. SUPPORT FOR A 4666 AND A-4667-AFFORDABLE HOUSING
2. OPPOSE MS4 DRAFT RENEWAL PERMIT REGULATIONS
3. SUPPORT VALLEY HOSPITAL'S SUBMISSION FOR CERTIFICATE OF NEED - PARAMUS LOCATION
4. AMEND TEMPORARY BUDGET
5. APPROVE RENEWAL OF LIQUOR LICENSE – ALL AMERICAN BEVERAGE INACTIVE
6. APPROVE HOMESTEAD REBATE - 2014 – LOUIS WEJSA 15 RIVERVIEW
7. AUTHORIZE TWP. CLERK TO ADVERTISE FOR RECYCLING BIDS
8. APPROVE REFUND – DUPLICATE PAYMENT TAXES – 228 LEGREGNI ST. \$2,010.00
9. AUTHORIZE REDUCTION AND RETURN OF BONDS – MIDLAND BREW HOUSE 374 N. MIDLAND AVENUE
10. AUTHORIZE REDUCTION AND RETURN OF BONDS – SADDLE BROOK STORAGE 675 N. MIDLAND AVENUE
11. APPROVE CHANGE ORDER – ARCO ELECTRIC-\$19,092.10-EMERGENCY GENERATOR-TOWN HALL/AMBULANCE BUILDING
12. APPROVE CERTIFICATION TAXES PAID-SOLID WASTE TAX
13. APPROVE LIQUOR LICENSE PERSON TO PERSON TRANSFER – CHET PATEL,

**LLC TO SHREE RADHEY, LLC – 215 MIDLAND AVENUE**

- 14. APPROVE PURCHASES OVER \$2,500.00**
- 15. APPROVE PAYMENT OF OFF LINE CHECKS**
- 16. APPROVE PAYMENT OF BILLS**

**\* CORRESPONDENCE**

- |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                              |
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| <ol style="list-style-type: none"><li><b>1. TOM LEMANOWICZ, TWP. ENG.<br/>TO: PETER LO DICO</b></li><li><b>2. T. LEMANOWICZ, TWP. ENGINEER<br/>TO: PETER LO DICO, TWP. CLK</b></li><li><b>3. LT. JOHNSON<br/>TO: PETER LO DICO</b></li><li><b>4. MAYOR'S APPOINTMENT – CLIFFORD COOK – 2<sup>ND</sup> ALTERNATE-PLANNING BOARD</b></li><li><b>5. DETECTIVE TRITTO<br/><br/>TO: CHIEF KUGLER</b></li></ol> | <p><b>RE: BOND RELEASE-SADDLE BROOK STORAGE<br/>DATE: MARCH 16, 2017</b></p> <p><b>RE: BOND RELEASE- MIDLAND BREW HOUSE<br/>DATE: MARCH 20, 2017</b></p> <p><b>RE: APPLICATION-ICE CREAM TRUCK-RENEWAL<br/>DATE: MARCH 7. 2017</b></p> <p><b>RE: LIQUOR LICENSE TRANSFER-CHET PATEL<br/>TO SHREE RADHEY, LLC-0257-33-13-005<br/>DATE: MARCH 14, 2017</b></p> |
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**\* APPLICATIONS**

**Raffles**

- 1. RA# 1248 – American Legion Post – Pull Tab**
- 2. RA# 1249 – St. Philip the Apostle Holy Name Society – Calendar Raffle**
- 3. RA# 1250 – PTA Franklin School – 50/50**
- 4. RA# 1251 – PTA Franklin School – Tricky Tray**

**Public Place**

- 5. Plank Pizza – 383 Market Street, Bldg. D – RENEWAL**
- 6. Sky @ Crowne Plaza – 50 Kenney Place – RENEWAL**
- 7. Que Pasta – 326 Market Street – RENEWAL**
- 8. The Excelsior – 190 Route 46 East - RENEWAL**

**Gas Station**

- 9. Pehle Management – 16 Pehle Avenue – RENEWAL**

**Used Cars**

- 10. Richard Gianetta - 16 Pehle Avenue – RENEWAL – LIMIT 3 VEHICLES**

## **\* REPORTS**

1. BERGEN COUNTY SANITARIAN REPORT – FEBRUARY 2017
2. MUNICIPAL COURT MONTHLY REPORT – FEBRUARY 2017
3. FIRE PREVENTION REPORT – JANUARY 2017
4. FIRE PREVENTION REPORT – FEBRUARY 2017
5. CONSTRUCTION CODE OFFICIAL MONTHLY REPORT – FEBRUARY 2017
6. PROPERTY MAINTENANCE MONTHLY REPORT – FEBRUARY 2017
7. SENIOR CITIZEN CENTER MONTHLY REPORT – FEBRUARY 2017
8. HOTEL ROOM TAX REPORT – MARCH 2017
9. GRANT WRITER MONTHLY REPORT – FEBRUARY 2017
10. DPW MONTHLY REPORT – FEBRUARY 2017
11. POLICE DEPARTMENT MONTHLY REPORT – SEPTEMBER 2016
12. POLICE DEPARTMENT MONTHLY REPORT – OCTOBER 2016
13. POLICE DEPARTMENT MONTHLY REPORT – NOVEMBER 2016
14. POLICE DEPARTMENT MONTHLY REPORT - DECEMBER 2016
15. POLICE DEPARTMENT MONTHLY REPORT – JANUARY 2017
16. POLICE DEPARTMENT MONTHLY REPORT – FEBRUARY 2017
17. WATER DEPARTMENT REVENUE REPORT – FEBRUARY 2017
18. ENGINEER'S MID MONTH STATUS REPORT – MARCH 2017
19. WATER OPERATOR MONTHLY REPORT – FEBRUARY 2017

## **OLD BUSINESS**

## **NEW BUSINESS**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN MAZZER  
COUNCILMAN CAMILLERI  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT D'ARMINIO**

**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN MAZZER  
COUNCILMAN CAMILLERI  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT D'ARMINIO**

**COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN MAZZER  
COUNCILMAN CAMILLERI  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT D'ARMINIO**

**MEETING ADJOURNED AT            PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**MARCH 31, 2017**