

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR WORK SESSION –FEBRUARY 5, 2019 – 6:30 PM**

**THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.**

**THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN D'ARMINIO  
COUNCILMAN GIREEK  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT MAZZER**

**MAYOR WHITE  
MR. SUAREZ, TWP. ATTORNEY  
MR. ARANGO – TWP. ENGINEER**

**COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.**

**COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975**

**TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.**

**ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.**

***OPEN MEETING TO THE PUBLIC***

***CLOSE MEETING TO THE PUBLIC***

**A. MAYOR**  
1. UPDATES

**B. ENGINEER'S REPORT**  
UPDATES ON PROJECTS

**C. ITEMS FOR DISCUSSION**

1. PROPOSAL-M. SEITZ- REVISE FIRE PREV FEE SCHEDULE
2. WATER RATE INCREASE FROM SUEZ
3. BCUA GRANT APPLICATION – RECYCLING
4. ALL POINTS TOWING LETTER – SEE ATTACHED
5. LETTER-BERGEN COUNTY BUILDING&CONSTRUCTION-RE:PROPOSED  
POWER PLANT

**D. OLD BUSINESS**

**E. NEW BUSINESS**

**F. ATTORNEY'S REPORT**  
1. UPDATES

**CLOSED SESSION – LITIGATION, PERSONNEL, NEGOTIATIONS,**

**MOTION TO ADJOURN**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN D'ARMINIO  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT MAZZER**

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR REGULAR PUBLIC MEETING  
FEBRUARY 7, 2019 - 7:00 PM**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILWOMAN D'ARMINIO  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT MAZZER

MAYOR WHITE  
MR. SUAREZ, TWP. ATTORNEY  
MR. ARANGO – TWP. ENGINEER

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL

**MOTION TO OPEN THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilwoman D'Arminio  
Councilman Gierek  
Councilman Accomando  
Council President Mazzer**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilwoman D'Arminio  
Councilman Gierek  
Councilman Accomando  
Council President Mazzer**

**COMMENTS**

**ORDINANCES:**

**1. ORDINANCE 1651-19 – FIRST READING**

**A BOND ORDINANCE TO AUTHORIZE THE 2019 ROAD IMPROVEMENT PROGRAM IN, BY AND FOR THE TOWNSHIP OF SADDLE BROOK, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,200,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS**

**2. ORDINANCE 1652-19 – FIRST READING**

**A BOND ORDINANCE TO AUTHORIZE THE REPLACEMENT OF THE WATER MAIN ON SCHEELE PLACE (FROM OXFORD AVENUE TO ALBERTA DRIVE) AND THE UNDERTAKING OF WATER SYSTEM IMPROVEMENTS AT VARIOUS LOCATIONS IN, BY AND FOR THE WATER UTILITY OF THE TOWNSHIP OF SADDLE BROOK, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$425,000 TO PAY THE COST THEROF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS**

All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN D'ARMINIO  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT MAZZER**

## **\* MINUTES**

**DECEMBER 27, 2018 REGULAR PUBLIC MEETING  
JANUARY 3, 2019 REORGANIZATION AND PUBLIC MEETING**

## **\* RESOLUTIONS**

- 1. AWARD CONTRACT-ACTUARIAL SERVICES-AQUARIUS CAPITAL**
- 2. AWARD CONTRACT-GRANT WRITER- BRUNO ASSOCIATES, INC**
- 3. AWARD CONTRACT-HVAC –HOURLY RATES-GREAT WHITE MECHANICAL**
- 4. AWARD CONTRACT-PAYROLL SERVICES-ACTION DATA SERVICES**
- 5. APPROVE REFUND-OVERPAYMENT OF TAXES-295 MADISON AVE-VETERAN-\$250**
- 6. AUTHORIZE TAX COLLECTOR TO CANCEL BALANCES LESS THEN \$10.00**
- 7. AUTHORIZE ENGINEER FOR BID SPECS -LESWING AVE PAVING**
- 8. AUTHORIZE ENGINEER FOR BID SPECS-EVANS PLACE PAVING**
- 9. AUTHORIZE ENGINEER FOR BID SPECS – PORTIONS OF N.6&MADISON AVE**
- 10. AUTHORIZE ENGINEER FOR BID SPECS-ROCHELLE PKWY PAVING**
- 11. AUTHORIZE ENGINEER FOR BID SPECS – ROSEDALE AVE PAVING**
- 12. AUTHORIZE ENGINEER FOR BID SPECS-OAK AVENUE PAVING**
- 13. AUTHORIZE SUPPORT FOR BERGEN COUNTY CHIEFS ASSOCIATION MUTUAL AID PLAN AND RAPID DEPLOYMENT FORCE**
- 14. APPROVE REQUISITIONS OVER \$2,500**
- 15. APPROVE ANNUAL CONTRACTS FOR 2019**
- 16. APPROVE PAYMENT OF OFF-LINE CHECKS**
- 17. APPROVE PAYMENT OF BILLS**

**RESOLUTION #18 IS NOT PART OF THE CONSENT AGENDA:**

**18. APPROVE PAYMENT OF BILL – MAZZONE PLUMBING & HEATING**

**\* CORRESPONDENCE**

- |                                       |   |
|---------------------------------------|---|
| 1. D/LT. JOHNSON                      | RE: LIVERY APPLICATION-<br>A CASUAL LIMOUSINE SERVICE |
| TO: CHIEF KUGLER                      | DATE: DECEMBER 26, 2018                               |
| 2. D/LT. JOHNSON                      | RE: LIVERY APPL.-NARESH MOTWANI LIMO                  |
| TO: CHIEF KUGLER                      | DATE: JANUARY 11, 2019                                |
| 3. D/LT. JOHNSON                      | RE: LIVERY APPL.-MZ SEDANS, INC                       |
| TO: CHIEF KUGLER                      | DATE: JANUARY 11, 2019                                |
| 4. D/LT. JOHNSON                      | RE: LIVERY APPL.-PAVEL'S LIMO                         |
| TO: CHIEF KUGLER                      | DATE: JANUARY 11, 2019                                |
| 5. D/LT. JOHNSON                      | RE: MOBILE FOOD-BLUE-JAY CATERING                     |
| TO: CHIEF KUGLER                      | DATE: JANUARY 11, 2019                                |
| 6. D/LT. JOHNSON                      | RE: LIVERY APPL.-LUCKY TRANS.                         |
| TO: CHIEF KUGLER                      | DATE: JANUARY 25, 2019                                |
| 7. M. SEITZ, FIRE PREV. OFFICAL       | RE: SALE OF SURPLUS VEHICLES                          |
| TO: PETER LO DICO                     | DATE: JANUARY 29, 2019                                |
| 8. A. AMBROGIO, CONST. CODE OFFICIAL  | RE: SALE OF SURPLUS VEHICLE                           |
| TO: PETER LO DICO                     | DATE: JANUARY 28, 2019                                |
| 9. R. KLEIN, REMINGTON&VERNICK ENG.   | RE: GENERATOR-PAY'T #5/FINAL \$3,279.99               |
| TO: PETER LO DICO                     | ARCO ELECTRICAL                                       |
| 10.R. ARANGO, TWP. ENG.               | DATE: DECEMBER 28, 2018                               |
| TO: PETER LO DICO                     | RE: LESWING AVE CDBG PAVING PROPOSAL                  |
| 11. R. ARANGO, TWP. ENG.              | DATE: MAY 2, 2018                                     |
| TO: PETER LO DICO                     | RE:PROPOSAL-EVANS PL PAVING                           |
| 12. R. ARANGO, TWP. ENG.              | DATE: OCTOBER 16, 2018                                |
| TO: PETER LO DICO                     | RE: PROPOSAL-N 6 <sup>TH</sup> AND MADISON            |
| 13. R. ARANGO, TWP. ENG.              | DATE: OCTOBER 16, 2018                                |
| TO: PETER LO DICO                     | RE: PROPOSAL-ROCHELLE PKWY PAVING                     |
| 14. R. ARANGO, TWP. ENG.              | DATE: OCTOBER 16, 2018                                |
| TO: PETER LO DICO                     | RE: PROPOSAL-ROSEDALE AV PAVING                       |
| 15. R. ARANGO, TWP ENG                | DATE: OCTOBER 16, 2018                                |
| TO: PETER LO DICO                     | RE: PROPOSAL – OAK AVE PAVING                         |
| 16. R. KLEIN, REMINGTON&VERNICK ENG.  | DATE: OCTOBER 16, 2018                                |
| TO: PETER LO DICO                     | RE: PAYT#12-REIVAX-\$10,584.00                        |
| 17. R. KLEIN, REMINGTON&VERNICK, ENG. | 5 <sup>TH</sup> ST WATER MAIN                         |
|                                       | DATE: JANUARY 8, 2019                                 |
|                                       | RE: PAYT#2-FINAL-AMERICAN ASPHALT                     |
|                                       | \$31,063.46-CALDWELL AVE                              |

## \* APPLICATIONS

### RAFFLES

#### Raffles

1. RA# 1290 – PBA Local #186 Paramus Civic Association – 50/50
2. RA# 1291 – Romaine-Sinniger VFW – Pull Tab

#### Vending Machine

3. IExpress Delivery, LLC - @PHI Progressive Hydraulics – RENEWAL

#### Gas Station

4. Pehle Management – 18 Pehle Avenue – RENEWAL
5. Saddle Brook Amoco – 387 Market Street - RENEWAL

#### Auto Body

6. J&R Auto Painting & Restorations – 123 Fifth Street – RENEWAL
7. New Saddle Brook Auto Body – 508-510 Market Street – RENEWAL
8. Finesse Auto Body – 374 Midland Avenue – RENEWAL

#### Used Cars

9. Auto Trader Wholesale – 60 Route 46 West – RENEWAL
10. Don's Auto Service Center – 126 Route 46 - RENEWAL

#### Auto Repair

11. Mike's Truck Repair – 9 Capitol Street – RENEWAL
12. Don't Auto Service Center – 126 Route 46 – RENEWAL

#### Public Place

13. The Golden Pub – 335 Market Street – RENEWAL
14. The Excelsior – 190 Rt. 46 East – RENEWAL Subway @ Wal\*Mart – 189 Rte. 46 – RENEWAL
15. Plank Pizza – 383 Market Street, Bldg. D – RENEWAL
16. Midland Brew House – 374 North Midland Avenue – RENEWAL
17. Subway @ Wal\*Mart – 189 Route 46 – RENEWAL
18. Midland Bagels & Grill – 160 N. Midland Avenue - RENEWAL

#### Mobile Food Vendor

19. Blue-Jay Catering – 40-06 Paterson Street, Fair Lawn - @ COMAR, 141 N. 5<sup>th</sup> - RENEWAL

## **Livery**

20. Modern Limousine Service – 250 Pehle, Suite 200 – RENEWAL for 2018
21. Be Driven - 250 Pehle, Suite 200 – RENEWAL
22. Naresh Motwani Limousine Service – 34 Grunauer Avenue – RENEWAL
23. Park Avenue Limousine Service – 250 Pehle, Suite 200 – RENEWAL
24. Noble Chauffeured Limousine Service – 250 Pehle, Suite 200 – RENEWAL
25. Mahwah VIP Limousine, LLC – 250 Pehle, Suite 200 - NEW
26. MZ Sedans, Inc. – 250 Pehle, Suite 200 – NEW
27. Pavel’s Limousine, LLC – 250 Pehle, Suite 200 – NEW
28. Lucky Transportation, Inc. - 250 Pehle, Suite 200 – RENEWAL

## **\* REPORTS**

1. MUNICIPAL COURT MONTHLY REPORT –DECEMBER 2018
2. BERGEN COUNTY SANITARIAN REPORT – DECEMBER 2018
3. BERGEN COUNTY ANIMAL CONTROL – DECEMBER 2018
4. HOTEL ROOM TAX REVENUE REPORT – JANUARY 2019
5. CONSTRUCTION CODE OFFICIAL REPORT-NOVEMBER 2018
6. PROPERTY MAINTENANCE OFFICIAL REPORT-NOVEMBER 2018
7. ANNUAL RAFFLE REPORT – 2018
8. TAX COLLECTOR MONTHLY REPORT – DECEMBER 2018
9. ENGINEER’S STATUS REPORT- JANUARY 2019

## **OLD BUSINESS**

## **NEW BUSINESS**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN D’ARMINIO  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT MAZZER**



**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN D'ARMINIO  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT MAZZER**

**COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**COUNCILMAN CIMILUCA  
COUNCILWOMAN D'ARMINIO  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCIL PRESIDENT MAZZER**

**MEETING ADJOURNED AT            PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**FEBRUARY 1, 2019**