

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR WORK SESSION –MARCH 30, 2021 –5:30 PM  
SADDLE BROOK SENIOR CENTER 8 CALDWELL AVE**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT D'ARMINIO

MAYOR WHITE  
MR. SUAREZ, TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975 AND IN CONSIDERATION OF EXECUTIVE ORDER NO. 103, ISSUED BY GOVERNOR MURPHY ON MARCH 9, 2020, DECLARING A STATE OF EMERGENCY AND A PUBLIC HEALTH EMERGENCY IN THE STATE OF NEW JERSEY.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

***OPEN MEETING TO THE PUBLIC***

***5:30 – CLOSED SESSION WITH ASSESSOR ART CARLSON AND JOHN***

## ***BANG WITH ON TAX APPEALS***

### **A. *MAYOR***

1. UPDATES
2. COVID 19 UPDATE
3. FIRE CHIEF'S LETTER-ENGINE 1
4. OPEN SPACE GRANT AWARD
5. TRANE REPORT ON HVAC-POLICE STATION

### **B. *ENGINEER'S REPORT***

UPDATES ON PROJECTS  
BID RESULTS – 2020 ROAD PROGRAM PHASE 2  
FORCE MAIN REPAIR

### **C. *ITEMS FOR DISCUSSION***

1. BUDGET UPDATE – 2021
2. UPDATE ON NEW MUNICIPAL COMPLEX
3. ORDINANCE REVIEW – WILL RECEIVE- SEE COMMERCIAL VEHICLE ATTACHED

### **D. *OLD BUSINESS***

### **E. *NEW BUSINESS***

### **F. *ATTORNEY'S REPORT***

CLOSED SESSION – CONTRACT NEGOTIATIONS  
COAH –AFFORDABLE HOUSING, PERSONNEL, LITIGATION

MOTION TO ADJOURN

SECOND:

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILMAN GIREEK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT D'ARMINIO



**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR REGULAR PUBLIC MEETING  
APRIL 1, 2021 - 7:00 PM  
SADDLE BROOK SENIOR CENTER – 8 CALDWELL AVE**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT D'ARMINIO

MAYOR WHITE  
MR. SUAREZ, TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975 AND IN CONSIDERATION OF EXECUTIVE ORDER NO. 103, ISSUED BY GOVERNOR MURPHY ON MARCH 9, 2020, DECLARING A STATE OF EMERGENCY AND A PUBLIC HEALTH EMERGENCY IN THE STATE OF NEW JERSEY.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL

MOTION TO OPEN THE MEETING TO THE PUBLIC

SECOND:

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Gierek  
Councilman Accomando  
Councilwoman Mazzer  
Council President D'Arminio**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Gierek  
Councilman Accomando  
Councilwoman Mazzer  
Council President D'Arminio**

**COMMENTS**

**ORDINANCES:**

- 1. ORDINANCE # 1697-21 – SECOND READING**  
**A BOND ORDINANCE TO AUTHORIZE THE 2021 ROAD IMPROVEMENT PROGRAM IN, BY AND FOR THE TOWNSHIP OF SADDLE BROOK, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,700,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS**
  
- 2. ORDINANCE # 1698-21 – SECOND READING**  
**A BOND ORDINANCE TO AUTHORIZE THE IMPROVEMENT OF MAYHILL STREET (PHASE II) IN, BY AND FOR THE TOWNSHIP OF SADDLE BROOK, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$480,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS**

**All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the**

item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIREEK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT D'ARMINIO**

## **MINUTES**

**NOT PART OF THE CONSENT AGENDA  
MARCH 4, 2021 REGULAR PUBLIC MEETING**

### **\* RESOLUTIONS**

- 1. APPROVE SHARED SERVICES AGREEMENT-BERGEN COUNTY-ADA RAMPS**
- 2. AUTHORIZE REFUND OF TAXES-698 SADDLE RIVER RD-\$2,834-OVERPAYMENT**
- 3. AUTHORIZE REFUND OF TAXES- 205 EVANS PL.-\$4,296.13-OVERPAYMENT**
- 4. APPROVE PROFESSIONAL SERVICES CONTRACT AND AUTHORIZE SIGNATURES  
GRANT CONSULTANT - BRUNO ASSOCIATES**
- 5. APPROVE PROFESSIONAL SERVICES CONTRACT AND AUTHORIZE SIGNATURES  
HEALTH RISK MANAGER – TRINITY BENEFITS**
- 6. APPROVE PROFESSIONAL SERVICES CONTRACT AND AUTHORIZE SIGNATURES  
INSURANCE RISK MANAGER -ALAMO INS.**
- 7. APPROVE PROFESSIONAL SERVICES CONTRACT AND AUTHORIZE SIGNATURES  
TOWNSHIP PLANNER – MASUR CONSULTING**
- 8. APPROVE PROFESSIONAL SERVICES CONTRACT AND AUTHORIZE SIGNATURES  
TAX APPEAL ATTORNEY – THE CHOI LAW GROUP**
- 9. APPROVE PROFESSIONAL SERVICES CONTRACT AND AUTHORIZE SIGNATURES  
BOND COUNSEL – ROGUT MC CARTHY**
- 10. APPROVE PROFESSIONAL SERVICES CONTRACT AND AUTHORIZE SIGNATURES  
AUDITOR- WIELKOTZ AND COMPANY**
- 11. APPROVE PROFESSIONAL SERVICES CONTRACT AND AUTHORIZE SIGNATURES  
LABOR ATTORNEY-CLEARY, GIACOBBE,ALFIERI JACOBS, LLC**
- 12. AWARD BID – 2020 ROAD PROGRAM PHASE 2- 4 CLEAN UP-\$211,809.94**
- 13. AUTHORIZE MAYOR TO SIGN GRANT AWARD-BERGEN COUNTY OPEN SPACE  
\$30,000-MAYHILL STREET PARK**
- 14. APPROVE PURCHASES OVER \$2,500**
- 15. AUTHORIZE PAYMENT OF BILLS-OFF LINE CHECKS**
- 16. AUTHORIZE PAYMENT OF BILLS**

**RESOLUTION #17 IS NOT PART OF THE CONSENT AGENDA:  
17. APPROVE PAYMENT OF BILL- STONE BROOK GARDEN**

**\* CORRESPONDENCE**

- |  |   |
|--|---|
| 1. G. TRAMONTOZZI, PVSW DIRECTOR<br>TO: MAYOR WHITE          | RE: MUN REBATE INCENTIVE PROG<br>DATE: MARCH 11, 2021                               |
| 2. T. CONNOLLY- BC DPW<br>TO: PETER LO DICO                  | RE: ADA RAMPS SHARED SERVICES<br>DATE: MARCH 3, 2021                                |
| 3. R. KLEIN-REMINGTON&VERNICK ENG<br>TO: PETER LO DICO       | RE: 2021 ROAD PROGRAM SANITARY SEWER<br>DATE: MARCH 26, 2021                        |
| 4. R. KLEIN, REMINGTON&VERNICK ENG.<br><br>TO: PETER LO DICO | RE: BID RECOMMENDATION-2020 ROAD<br>PROGRAM –PHASE 2<br>DATE: MARCH 25, 2021        |
| 5. COUNTY EXECUTIVE TEDESCO<br><br>TO: MAYOR WHITE           | RE: 2020 OPEN SPACE GRANT AWARD<br>\$30,000-MAYHILL ST PARK<br>DATE: MARCH 26, 2021 |

**\* APPLICATIONS**

**RAFFLES**

1. RA# 1327 – American Legion – Pull Tab

**AUTO REPAIR**

2. River Auto Repair – 16 Pehle – RENEWAL – ASK PETE

**PUBLIC PLACE**

3. Uber Brunch – 365 North Midland Avenue – RENEWAL

**\* REPORTS**

1. MUNICIPAL COURT MONTHLY REPORT – FEBRUARY 2021
2. BERGEN COUNTY SANITARIAN REPORT- FEBRUARY 2021
3. HOTEL ROOM TAX REPORT – MARCH 2021
4. DPW MONTHLY REPORT – FEBRUARY 2021
5. FIRE PREVENTION MONTHLY REPORT – JANUARY 2021

6. TAX COLLECTOR MONTHLY REVENUE REPORT- FEBRUARY 2021
7. WATER DEPT MONTHLY REVENUE REPORT – FEBRUARY 2021
8. ENGINEER’S MID MONTH REPORT- MARCH 2021
9. BUDGET STATUS REPORT- MARCH 2021

## **OLD BUSINESS**

## **NEW BUSINESS**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT D’ARMINIO**

**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT D’ARMINIO**

## **COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**ROLL CALL**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK**

**COUNCILMAN ACCOMANDO  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT D'ARMINIO**

**MEETING ADJOURNED AT            PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**MARCH 26, 2021**