

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR WORK SESSION – JULY 5, 2022 –5:30 PM  
SADDLE BROOK MUNICIPAL BUILDING  
93 MARKET ST SADDLE BROOK**

**THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.**

**THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN D'ARMINIO  
COUNCIL PRESIDENT MAZZER**

**MAYOR WHITE  
MR. SUAREZ, TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER**

**COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.**

**COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.**

**TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.**

**ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.**

***OPEN MEETING TO THE PUBLIC***

***CLOSE MEETING TO THE PUBLIC***

**A. MAYOR**

1. UPDATES
2. COVID 19 UPDATE

**B. ENGINEER'S REPORT**

UPDATES ON PROJECTS  
2022 BID RESULTS- SEE ATTACHED  
HVAC -POLICE

**ITEMS FOR DISCUSSION**

1. UPDATE ON NEW MUNICIPAL COMPLEX
2. CANNABIS ORDINANCES/UPDATES
3. AUGUST WORK SESSION/NIGHT OUT
4. AGREEMENT STATE OF NJ FOR DATA SHARING
5. SOLICITING PERMIT PROCEDURE

**D. OLD BUSINESS**

**E. NEW BUSINESS**

**F. ATTORNEY'S REPORT**

COAH UPDATE

(CLOSED SESSION - PERSONNEL, NEGOTIATIONS)

MOTION TO ADJOURN

SECOND:

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN D'ARMINIO  
COUNCIL PRESIDENT MAZZER

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR REGULAR PUBLIC MEETING**

**JULY 7, 2022 - 7:00 PM  
SADDLE BROOK MUNICIPAL BUILDING  
93 MARKET STREET, SADDLE BROOK NJ**

**THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.**

**THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN D'ARMINIO  
COUNCIL PRESIDENT MAZZER**

**MAYOR WHITE  
MR. SUAREZ, TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER**

**COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.**

**COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.**

**TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.**

**ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL**

**MOTION TO OPEN THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Gierek  
Councilman Accomando  
Councilwoman D'Arminio  
Council President Mazzer**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Gierek  
Councilman Accomando  
Councilwoman D'Arminio  
Council President Mazzer**

**COMMENTS**

**ORDINANCES:**

- 1. ORDINANCE #1723-22 - SECOND READING  
AN ORDINANCE OF THE TOWNSHIP OF SADDLE BROOK, COUNTY OF  
BERGEN, STATE OF NEW JERSEY AND SUPPLEMENTING CHAPTER 206  
OF THE TOWNSHIP CODE REGULATING THE OPERATION OF SPECIFIC  
CLASSES OF CANNABIS BUSINESSES WITHIN ITS GEOGRAPHICAL  
BOUNDARIES**
  
- 2. ORDINANCE #1724-22 - SECOND READING  
AN ORDINANCE AMENDING CHAPTER 196, SECTION 43 ENTITLED  
“SCHEDULE X: STOP INTERSECTIONS” (ESTABLISHES STOP ON BEECH  
AT SKILLMAN)**

**All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.**

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN D'ARMINIO  
COUNCIL PRESIDENT MAZZER**

**\* MINUTES**

**JUNE 2, 2022 REGULAR PUBLIC MEETING**

**\* RESOLUTIONS**

- 1. AUTHORIZE ENGINEER TO UPDATE TWP. ZONING MAP-\$5,250.**
- 2. AWARD BID – 2022 ROAD PROGRAM – PHASE 1-4 CLEAN UP-\$733,440.25**
- 3. AUTHORIZE PURCHASES OVER \$2500.**
- 5. AUTHORIZE PAYMENT OF BILLS-OFF LINE**
- 6 AUTHORIZE PAYMENT OF BILLS**

**\* CORRESPONDENCE**

- |   |   |
|---|---|
| <b>1. S. PELLINO, PLAN BD ATTY<br/>TO: PETER LO DICO</b>          | <b>RE: ORD. 1723-22<br/>DATE: JUNE 21, 2022</b>                     |
| <b>2. R. ARANGO, REMINGTON&amp;VERICK<br/>TO: PETER LO DICO</b>   | <b>RE: TAX MAP PROPOS<br/>DATE: JUNE 24, 2022</b>                   |
| <b>3. R. KLEIN, REMINGTON &amp; VERNICK<br/>TO: PETER LO DICO</b> | <b>RE: 2022 ROAD PROGRAM-RECOMMENDATION<br/>DATE: JUNE 30, 2022</b> |
| <b>4. E. MURPHY, BC PLAN AND ENG.<br/>TO: MAYOR AND COUNCIL</b>   | <b>RE: OUTWATER LANE&amp;FIFTH ST<br/>DATE: JUNE 1, 2022</b>        |
| <b>5. D/LT. JOHNSON<br/>TO: PETER LO DICO</b>                     | <b>RE: HRC ENTERPRISE-LIVERY<br/>DATE: JUNE 14, 2022</b>            |

## **\* APPLICATIONS**

### **LIVERY**

**HRC ENTERPRISE GROUP LLC – PARK 80 PLAZA WEST**

## **\* REPORTS**

- 1. MUNICIPAL COURT MONTHLY REPORT – MAY 2022**
- 2. GRANT WRITER REPORT –MAY 2022**
- 3. DPW MONTHLY REPORT – MAY 2022**
- 4. HOTEL ROOM TAX REVENUE REPORT- MAY 2022**
- 5. POLICE DEPARTMENT MONTHLY REPORT – MAY 2022**
- 6. TAX COLLECTOR'S REPORT – MAY 2022**
- 7. ENGINEER'S MONTHLY REPORT – JUNE 2022**
- 8. CONSTRUCTION CODE OFFICIAL REPORT – MAY 2022**
- 9. PROPERTY MAINTENANCE REPORT – MAY 2022**
- 10. FIRE PREVENTION OFFICIAL REPORT- MAY 2022**

## **OLD BUSINESS**

## **NEW BUSINESS**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIREEK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN D'ARMINIO  
COUNCIL PRESIDENT MAZZER**

**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN D'ARMINIO  
COUNCIL PRESIDENT MAZZER**

**COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**ROLL CALL**

**COUNCILMAN CIMILUCA  
COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN D'ARMINIO  
COUNCIL PRESIDENT MAZZER**

**MEETING ADJOURNED AT        PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK  
JULY 4, 2022**