

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR PUBLIC MEETING  
FEBRUARY 20, 2025 – 7:00 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL STREET**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIREEK

MAYOR WHITE  
MR. SCHETTINO TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
MR. HOMSI –TWP. ADMINISTRATOR

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG AND REMAIN STANDING FOR A MOMENT OF SILENCE IN MEMORY OF OUR SENIOR CITIZEN DIRECTOR JOSEPH LECCE, FORMER TOWNSHIP ENGINEER JOSEPH MERCADANTE, FORMER PLANNING AND ZONING BOARD MEMBER JOSEPH RIBARRO AND PAST COMMANDER OF VFW POST 3484 CHARLES SCRAFANI, FATHER OF POLICE OFFICER JOSEPH SCRAFANI

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

PRESENTATIONS

**MOTION TO OPEN THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierak**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierak**

**COMMENTS**

**ORDINANCES:**

- 1. ORDINANCE # 1768-25 – SECOND READING  
AN ORDINANCE TO AMEND CHAPTER 5 ENTITLED “ADMINISTRATION OF  
GOVERNMENT” OF THE TOWNSHIP CODE OF THE TOWNSHIP OF SADDLE  
BROOK, STATE OF NEW JERSEY**
  
- 2. ORDINANCE #1769-25 – SECOND READING  
AN ORDINANCE TO AMEND CHAPTER 29 ENTITLED “PERSONNEL POLICIES” OF  
THE TOWNSHIP CODE OF THE TOWNSHIP OF SADDLE BROOK, STATE OF NEW  
JERSEY**
  
- 3. ORDINANCE 1770-25 – SECOND READING  
AN ORDINANCE TO AMEND CHAPTER 108 ENTITLED “HUNTING AND FIREARMS”  
OF THE TOWNSHIP CODE OF THE TOWNSHIP OF SADDLE BROOK, STATE OF NEW  
JERSEY**

4. **ORDINANCE #1771-25 – SECOND READING  
AN ORDINANCE TO AMEND CHAPTER 196 ENTITLED VEHICLES AND TRAFFIC”  
OF THE TOWNSHIP CODE OF THE TOWNSHIP OF SADDLE BROOK, STATE OF NEW  
JERSEY**
5. **ORDINANCE 1772-25 – SECOND READING  
AN ORDINANCE TO ESTABLISH A NEW CHAPTER OF THE TOWNSHIP CODE  
ENTITLED PROPERTY TAX REFUNDS FOR DISABLED VETERANS IN, BY AND FOR  
THE TOWNSHIP OF SADDLE BROOK, COUNTY OF BERGEN, STATE OF NEW  
JERSEY**
6. **ORDINANCE 1773-25 – FIRST READING  
AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 196 OF THE CODE  
OF TOWNSHIP OF SADDLE BROOK ENTITLED VEHICLES AND TRAFFIC**
7. **ORDINANCE 1774-25 – FIRST READING  
AN ORDINANCE TO AMEND CHAPTER 191 OF THE TOWNSHIP CODE OF THE  
TOWNSHIP OF SADDLE BROOK ENTITLED TOWING**

**All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.**

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**\*MINUTES**

1. **DECEMBER 5, 2024 SPECIAL PUBLIC MEETING**
2. **DECEMBER 19, 2024 REGULAR PUBLIC MEETING**
3. **DECEMBER 30, 2024 REGULAR PUBLIC MEETING**

**\* RESOLUTIONS**

1. AWARD CONTRACT -VULLO FOOD SERVICES – VETERANS FIELD CONCESSION
2. APPROVE TAX REFUND -BLOCK 1706, LOT 13 OVERPAYMENT OF TAXES  
DISABLED VETERAN
3. AUTHORIZE GRANT APPLICATION – FIFTH STREET PARK-DCA LOCAL  
RECREATION IMPROVEMENTS
4. AUTHORIZE MAYOR TO SIGN GRANT AGREEMENT- BERGEN COUNTY OPEN  
SPACE – FIFTH STREET PARK
5. AUTHORIZE TONNAGE GRANT APPLICATION
6. APPROVE PURCHASES OVER \$6,600
7. APPROVE PAYMENT OF BILLS – OFF LINE
8. APPROVE PAYMENT OF BILLS
9. APPROVE CONTRACT – SCHOOL CROSSING GUARDS
10. AWARD CONTRACT – SOLID WASTE – GAETA RECYCLING

**MAYOR’S APPOINTMENT**

**MICHELE KIM – TRUSTEE SADDLE BROOK LIBRARY**

**MOTION TO GIVE ADVICE AND CONSENT:  
SECOND**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**\* CORRESPONDENCE**

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| <ol style="list-style-type: none"><li>1. R. KLEIN, RVE, TWP. ENG<br/><br/>TO: JIMMY HOMSI . BUS ADM</li><li>2. R. KLEIN, RVE, TWP. ENG.<br/>TO: JIMMY HOMSI, BUS. ADM</li><li>3. CHIEF ZOTOLLO<br/>TO: PETER LO DICO</li><li>4. CHIEF ZOTOLLO<br/>TO: PETER LO DICO</li></ol> | <p><b>RE: PAY’T 3 AJM \$185,630.35<br/>2024 ROAD PROGRAM<br/>DATE: DECEMBER 30, 2024</b></p> <p><b>RE: PAY’T 2 -CIFELLI&amp;SON-\$104,012.24<br/>DATE: JANUARY 3, 2025</b></p> <p><b>RE: LIVERY-HRC ENTERPRISE<br/>DATE: JANUARY 20, 2025</b></p> <p><b>RE: LIVERY-MESH TRANSPORT<br/>DATE: JANUARY 20, 2025</b></p> |
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| <p><b>5. CHIEF ZOTOLLO<br/>TO: PETER LO DICO</b></p> <p><b>6. CHIEF ZOTOLLO<br/>TO: PETER LO DICO</b></p> <p><b>7. CHIEF ZOTOLLO<br/>TO: PETER LO DICO</b></p> <p><b>8. CHIEF ZOTOLLO<br/>TO: PETER LO DICO</b></p> <p><b>9. CHIEF ZOTOLLO<br/>TO: PETER LO DICO</b></p> <p><b>10. MAYOR'S APPOINTMENT-INFO &amp; COMMUNICATIONS TECH SERVICES<br/>MICROMEN ELECTRONICS</b></p> <p><b>11. MAYOR'S APPOINTMENT-POLICE DEPT INFO TECHNOLOGY SERVICES-ALL-COVERED</b></p> <p><b>12. MAYOR'S APPOINTMENT - DEPUTY EMERGENCY MANAGEMENT COOR-<br/>DOUG HABERMANN</b></p> | <p><b>RE: LIVERY -ARZUMAN LLC<br/>DATE: JANUARY 20, 2025</b></p> <p><b>RE: LIVERY- HAKAN CEVIK<br/>DATE: JANUARY 20, 2025</b></p> <p><b>RE: LIVERY -GURKAN DOGURGA<br/>DATE: JANUARY 20, 2025</b></p> <p><b>RE: LIVERY- MAHWAH VIP LIMO<br/>DATE: JANUARY 20, 2025</b></p> <p><b>RE: LIVERY - ROYAL LINK<br/>DATE: JANUARY 20, 2025</b></p> |
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**\* APPLICATIONS**

**Livery**

1. Mahwah VIP Limousine – 250 Pehle Avenue – Renewal
2. Gurkan Dogurga – 250 Pehle Avenue – Renewal
3. Hakan Cevik – 250 Pehle Avenue – Renewal
4. Arzuman, LLC – 250 Pehle Avenue – Renewal
5. MESH Transport, Inc. – 250 Pehle Avenue – Renewal
6. HRC Enterprise Group Corp. – 250 Pehle Avenue – Renewal
7. Royal Link, Inc. – 250 Pehle Avenue - Renewal

**Public Place**

8. Plank Pizza - 383 Market Street Bldg. D – Renewal
9. Los Gueros VIII – 304 Ninth Street – Renewal
10. AJ Foods, Inc. (McDonald's) – 189 Route 46 – Renewal
11. Saddle Brook Liquor & Bar – 383 Market Street – Renewal
12. Midland Bagels – 160 North Midland Avenue – Renewal
13. Tribos Peri Peri – 383 Market Street – Renewal

**Auto Repair**

14. Roger LePage Auto Service – 345 Tenth Street – Renewal
15. Headmaster – 263 Route 46 – Renewal
16. Mike's Truck Repair – 9 Capitol Street – Renewal

**Used Car**

17. Headmaster – 263 Route 46 – Renewal

**Raffle**

18. RA# 1402 – VFW – Tricky Tray

**Use of Facilities**

19. Our Lady of Mount Virgin Car Show

**\* REPORTS**

- 1. MUNICIPAL COURT MONTHLY REPORT- DECEMBER 2024
- 2. BERGEN COUNTY SANITARIAN MONTHLY REPORT – DECEMBER 2024
- 3. BERGEN COUNTY SANITARIAN MONTHLY REPORT- JANUARY 2025
- 4. GRANT WRITER’S MONTHLY REPORT- DECEMBER 2024
- 5. HOTEL ROOM TAX – JANUARY 2025
- 6. DPW MONTHLY REPORT- DECEMBER 2024
- 7. CONSTRUCTION CODE OFFICIAL REPORT – DECEMBER 2024
- 8. PROPERTY MAINTENANCE OFFICIAL REPORT- DECEMBER 2024
- 9. FIRE PREVENTION MONTHLY REPORT – DECEMBER 2024
- 10. FIRE PREVENTION MONTHLY REPORT- JANUARY 2025
- 11. TAX COLLECTOR’S MONTHLY REPORT – DECEMBER 2024
- 12. WATER BILLING MONTHLY REPORT – DECEMBER 2024
- 13. WATER BILLING MONTHLY REPORT – JANUARY 2025
- 14. ZONING BOARD ANNUAL REPORT- 2024
- 15. ENGINEER MONTHLY REPORT- JANUARY 2025

**OLD BUSINESS**

**NEW BUSINESS**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:  
SECOND:**

**ROLL CALL:**

- COUNCILMAN CIMILUCA**
- COUNCILMAN ACCOMANDO**
- COUNCILWOMAN SANCHEZ**
- COUNCILWOMAN MAZZER**
- COUNCIL PRESIDENT GIEREK**

**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**ROLL CALL**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MEETING ADJOURNED AT        PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**FEBRUARY 20, 2025**