

***TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR WORK SESSION –JULY 17, 2025 –5:30 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL ST SADDLE BROOK***

**THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.**

**THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MAYOR WHITE  
MR. SCHETTINO, TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
MR. HOMSI- TWP. ADMINISTRATOR**

**COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG**

**COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.**

**TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.**

**ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.**

***OPEN MEETING TO THE PUBLIC***

***CLOSE MEETING TO THE PUBLIC***

## **COMMENTS**

### **A. *MAYOR* UPDATES**

### **B. *ENGINEER'S REPORT* UPDATES ON PROJECTS RE-BID CANOPY ROOF – MUNICIPAL BUILDING – SEE CORR #1 BIDS FOR MAYHILL ST PARK – BID OPENING THURS MORNING**

### **C. *ITEMS FOR DISCUSSION* 2025 MUNICIPAL BUDGET ANNUAL APPOINTMENT OF COMMUNITY DEVELOPMENT REPRESENTATIVES**

### **D. *OLD BUSINESS***

### **E. *NEW BUSINESS***

### **F. ATTORNEY'S REPORT AND CLOSED SESSION (IF NEEDED)**

**MOTION TO ADJOURN**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR PUBLIC MEETING  
JULY 17, 2025 – 7:00 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL STREET**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK

MAYOR WHITE  
MR. SCHETTINO TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
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TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL

**MOTION TO OPEN THE MEETING TO THE PUBLIC FOR THE PUBLIC HEARING ON THE 2025 MUNICIPAL BUDGET.**

**SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierak**

**MOTION TO CLOSE THE MEETING FOR THE PUBLIC HEARING ON THE 2025 MUNICIPAL BUDGET**

**SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierak**

**MOTION TO AMEND THE BUDGET  
SECOND**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierak**

**MOTION TO ADOPT THE 2025 MUNICIPAL BUDGET:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierrek**

**SADDLE BROOK PUBLIC LIBRARY PRESENTATION**

**MOTION TO OPEN THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierrek**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierrek**

**COMMENTS**

## **ORDINANCES:**

### **1. ORDINANCE 1781-25 – SECOND READING**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 51 OF THE CODE OF THE TOWNSHIP OF SADDLE BROOK ENTITLED PROPERTY, ABANDONED**

### **2. ORDINANCE 1782-25 – SECOND READING**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 75 OF THE CODE OF THE TOWNSHIP OF SADDLE BROOK ENTITLED BUILDINGS, UNSAFE**

### **3. ORDINANCE 1783-25 – SECOND READING**

**AN ORDINANCE AMENDING THE TOWNSHIP CODE OF THE TOWNSHIP OF SADDLE BROOK TO REPEAL CHAPTER 95- FLOOD PREVENTION ORDINANCE; TO ADOPT A NEW CHAPTER 95- FLOODPLAIN MANAGEMENT REGULATIONS; TO ADOPT FLOOD HAZARD MAPS; TO DESIGNATE A FLOODPLAIN ADMINISTRATOR; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE (MANDATED FOR ALL TOWNS IN BERGEN COUNTY BY NJ DEP)**

### **4. ORDINANCE 1784-25 – SECOND READING**

**AN ORDINANCE TO AMEND AND SUPPLEMENT AN ORDINANCE ENTITLED “AN ORDINANCE TO FIX THE WATER RATES AND SERVICE CHARGES AND PENALTIES FOR THE MUNICIPAL WATER SYSTEM OF THE TOWNSHIP OF SADDLE RIVER (NOW SADDLE BROOK) IN THE COUNTY OF BERGEN , (REVISION 1931), AS AMENDED AND SUPPLEMENTED**

### **5. ORDINANCE 1785-25 – SECOND READING**

**CALENDAR YEAR 2025 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK**

### **6. ORDINANCE 1786-25 – FIRST READING**

**BOND ORDINANCE TO AMEND SECTIONS 4 AND 10 OF THE BOND ORDINANCE (ORD NO. 1741-23) ENTITLED : “BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN BY AND FOR THE TOWNSHIP OF SADDLE BROOK, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,890,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF SUCH BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS” ADOPTED ON AUGUST 28, 2023**

All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

## **MINUTES**

**THE FOLLOWING IS NOT PART OF THE CONSENT AGENDA:  
MAY 15, 2025 PUBLIC MEETING MINUTES**

### **\* RESOLUTIONS**

- 1. APPROVE RENEWAL OF LIQUOR LICENSE MJC ENTERPRISE HOLDINGS (MIDLAND BREW HOUSE)**
- 2. APPROVE SETTLEMENT AGREEMENT -JACKSON J. VARGAS-TEJEDA**
- 3. APPROVE PAYMENT OF BILLS – OFF LINE CHECKS**
- 4. APPROVE PAYMENT OF BILLS**
- 5. APPROVE SHARED SERVICES AGREEMENT WITH COUNTY OF BERGEN- COUNTY ROAD RESURFACING PROGRAM**
- 6. APPROVE AGREEMENT – COUNTY OF BERGEN – ADA COOPERATIVE CURB RAMP GRANT PROGRAM**
- 7. APPROVE APPOINTMENTS – COMMUNITY DEVELOPMENT REPS 2025-2026**
- 8. AWARD CONTRACT – CANOPY ROOF - SKY GENERAL CONSTRUCTION -\$117,000**

## **\* CORRESPONDENCE**

1. R. KLEIN, RVE, TWP. ENG.

TO: JIMMY HOMSI, BUS. ADM.

RE: AWARD BID-(NEGOTIATED)-  
CANOPY ROOF – SKY GENERAL  
CONSTRUCTION - \$117,000  
JULY 8, 2025

## **\* APPLICATIONS**

### **Raffle**

1. RA# 1421 – Elite Cheer Athletics Booster Club – 50/50

## **\* REPORTS**

1. MUNICIPAL COURT MONTHLY REPORT- MAY 2025
2. BERGEN COUNTY SANITARIAN REPORT- MAY 2025
3. MUNICIPAL COURT MONTHLY REPORT- JUNE 2025
4. BERGEN COUNTY SANITARIAN REPORT – JUNE 2025
5. BERGEN COUNTY ANIMAL CONTROL MONTHLY REPORT –JUNE 2025
6. GRANT WRITER’S MONTHLY REPORT- MAY 2025
7. GRANT WRITER’S MONTHLY REPORT- JUNE 2025
8. DPW MONTHLY REPORT – MAY 2025
9. DPW MONTHLY REPORT – JUNE 2025
10. CONSTRUCTION CODE OFFICIAL’S REPORT- MAY 2025
11. CONSTRUCTION CODE OFFICIAL’S REPORT – JUNE 2025
12. PROPERTY MAINTENANCE OFFICIAL’S REPORT- MAY 2025
13. PROPERTY MAINTENANCE OFFICIAL’S REPORT – JUNE 2025
14. FIRE PREVENTION MONTHLY REPORT – JUNE 2025
15. FIRE PREVENTION OFFICIAL’S MONTHLY REPORT – MAY 2025
16. CANNABIS REVENUE REPORT- MAY 2025
17. TAX COLLECTOR’S MONTHLY REPORT –JUNE 2025
18. TAX COLLECTOR’S MONTHLY REPORT- MAY 2025
19. WATER DEPARTMENT MONTHLY REPORT –JUNE 2025
20. WATER DEPARTMENT MONTHLY REPORT – JULY 2025
21. ENGINEER’S MONTHLY REPORT-JUNE 2025 2025

## **OLD BUSINESS**

## **NEW BUSINESS**

OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:



**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**ROLL CALL**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MEETING ADJOURNED AT       PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**JULY 17, 2025**

