

***TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR PUBLIC MEETING  
SEPTEMBER 18, 2025 – 7:00 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL STREET***

**THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.**

**THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MAYOR WHITE  
MR. SCHETTINO TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
MR. HOMSI –TWP. ADMINISTRATOR**

**COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG AND REMAIN  
STANDING AS WE REMEMBER THE LIVES LOST ON SEPTEMBER 11, 2001**

**COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL  
COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE  
PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.**

**TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE  
DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE  
BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES  
WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND  
HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.**

**ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR  
THEMSELVES AND NOT FOR THE COUNCIL**

**MOTION TO OPEN THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierrek**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierrek**

**COMMENTS**

**ORDINANCES:**

**1. ORDINANCE 1787-25 –SECOND READING**

**AN ORDINANCE OF THE TOWNSHIP OF SADDLE BROOK, COUNTY OF BERGEN,  
STATE OF NEW JERSEY TO FIX THE SALARY AND WAGES OF EMPLOYEES,  
SERVANTS AND PROFESSIONAL STAFF FOR THE YEAR 2025-2026 (WHITE  
COLLAR)**

**2. ORDINANCE 1788-25 –SECOND READING**

**AN ORDINANCE OF THE TOWNSHIP OF SADDLE BROOK, COUNTY OF BERGEN,  
NEW JERSEY AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION IN THE  
AMOUNT OF \$30,000 FOR THE PREPARATION OF A STORMWATER SYSTEM MAP**

**3. ORDINANCE 1789-25 –SECOND READING**

**A BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE EXTENSION OF  
WATER MAINS AND RELATED IMPROVEMENTS AT MAPLE, SPRUCE, LARCH AND  
PINE AVENUES IN, BY AND FOR THE TOWNSHIP OF SADDLE BROOK, COUNTY  
OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$360,000 TO  
PAY THE COST THEREOF, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE  
SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND  
ANTICIPATION NOTES IN ANTICIPATION OF ISSUING SUCH BONDS.**

**4. ORDINANCE 1790-25 –SECOND READING**

**A BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS PARK AND RECREATION IMPROVEMENTS IN, BY AND FOR THE TOWNSHIP OF SADDLE BROOK, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY TO APPROPRIATE A STATE GRANT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH FOR THE APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

**5. ORDINANCE 1791-25 –SECOND READING**

**A BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND MAJOR REPAIRS TO A FIRE ENGINE AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF SADDLE BROOK, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$995,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS**

**6. ORDINANCE 1792-25 –FIRST READING**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 206 OF THE CODE OF THE TOWNSHIP OF SADDLE BROOK REGULATING THE OPERATION OF SPECIFIC CLASSES OF CANNABIS BUSINESSES WITHIN ITS GEOGRAPHICAL BOUNDARIES**

**All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.**

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

## **\* MINUTES**

**AUGUST 7, 2025 SPECIAL PUBLIC MEETING  
AUGUST 21, 2025 PUBLIC MEETING**

## **\* RESOLUTIONS**

- 1. AUTHORIZE ENGINEER TO PREPARE BID SPECS -SPRAY PARK**
- 2. AUTHORIZE ENGINEER TO PREPARE BID SPECS-3<sup>RD</sup> ST ROAD IMPROVEMENTS**
- 3. AUTHORIZE ENGINEER TO PREPARE BID SPECS- TREE STREETS ROAD IMPROVEMENT**
- 4. AUTHORIZE ENGINEER TO PREPARE BID SPECS-TREE STREETS WATER MAIN IMPROVEMENT**
- 5. APPROVE PURCHASES OVER \$6,000**
- 6. AUTHORIZE SALE OF \$30,000 SPECIAL EMERGENCY NOTES -STORMWATER SYSTEM MAP**
- 7. AUTHORIZE PAYMENT OF BILLS -OFF LINE**
- 8. AUTHORIZE PAYMENT OF BILLS**

## **\* CORRESPONDENCE**

- |  |  |
|--|--|
| <b>1. P. CRAY, RVE TWP ENG<br/>TO JIMMY HOMSI, BUS ADM.</b>            | <b>RE: PROPOSAL-SPRAY PARK<br/>DATE: FEBRUARY 18, 2025</b>                     |
| <b>2. P. CRAYRVE TWP. ENG.<br/>TO: JIMMY HOMSI, BUS. ADM.</b>          | <b>RE: PROPOSAL-3<sup>RD</sup> ST. ROAD IMPROVE.<br/>DATE: AUGUST 18, 2025</b> |
| <b>3. P. CRAY, RVE, TWP. ENG.<br/>TO: JIMMY HOMSI, TWP. ADM.</b>       | <b>RE: TREE STREETS ROAD IMPROVE.<br/>DATE: AUGUST 18, 2025</b>                |
| <b>4 . P. CRAY, RVE, TWP. ENG.<br/><br/>TO: JIMMY HOMSI, BUS. ADM.</b> | <b>RE: TREE STREETS WATER MAIN<br/>IMPROVEMENTS<br/>AUGUST 18, 2025</b>        |

## **\* APPLICATIONS**

**NONE**

## **\* REPORTS**

- 1. MUNICIPAL COURT MONTHLY REPORT- JULY 2025**
- 2. BERGEN COUNTY HEALTH DEPARTMENT MONTHLY REPORT – JULY 2025**
- 3. GRANT WRITER MONTHLY REPORT – JULY 2025**
- 4. CANNABIS MONTHLY REVENUE REPORT- JULY 2025 (REVISED)**
- 5. DPW MONTHLY REPORT – JULY 2025**
- 6. FIRE PREVENTION MONTHLY REPORT- JULY 2025**
- 7. CONSTRUCTION CODE OFFICIAL MONTHLY REPORT-JULY 2025**
- 8. PROPERTY MAINTENANCE MONTHLY REPORT – JULY 2025**
- 9. TAX COLLECTOR’S MONTHLY REPORT- JULY 2025**
- 10.WATER UTILITY MONTHLY REPORT – JULY 2025**
- 11.ENGINEER’S MONTHLY REPORT- JULY 2025**
- 12.ENGINEER’S MONTHLY REPORT – AUGUST 2025**

## **OLD BUSINESS**

## **NEW BUSINESS**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

## **COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**ROLL CALL**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MEETING ADJOURNED AT        PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**SEPTEMBER 18, 2025**