

***TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR PUBLIC MEETING  
OCTOBER 16, 2025 – 7:00 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL STREET***

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK

MAYOR WHITE  
MR. SCHETTINO TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
MR. HOMSI –TWP. ADMINISTRATOR

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL

**MOTION TO OPEN THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierak**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierak**

**COMMENTS**

**ORDINANCES:**

**1. ORDINANCE 1787-25 –SECOND READING**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 206 OF THE  
TOWNSHIP OF SADDLE BROOK REGULATING THE OPERATION OF CLASSES OF  
CANNABIS BUSINESSES WITHIN ITS GEOGRAPHICAL BOUNDARIES**

**2. ORDINANCE 1788-25 – FIRST READING**

**AN ORDINANCE OF THE TOWNSHIP OF SADDLE BROOK, COUNTY OF BERGEN,  
STATE OF NEW JERSEY, ADOPTING THE REDEVELOPMENT PLAN AMENDMENT  
FOR 93-95 MARKET STREET**

All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

## **MINUTES**

**THE FOLLOWING IS NOT PART OF THE CONSENT AGENDA:  
SEPTEMBER 18, 2025 REGULAR PUBLIC MEETING**

### **\* RESOLUTIONS**

- 1. APPROVE CORRECTION ACTION PLAN**
- 2. APPROVE SETTLEMENT AGREEMENT-JACKSON J. VARGAS-TEJEDA**
- 3. APPROVE PAYMENT OF BILLS – OFF LINE CHECKS**
- 4. APPROVE PAYMENT OF BILLS**
- 5. RECOGNITION OF ITALIAN-AMERICAN HERITAGE AND CULTURE MONTH**

### **\* CORRESPONDENCE**

- 1. CHIEF ZOTOLLO  
TO: PETER LO DICO**

**RE: LIVERY APPL. DIAMOND NOIR  
DATE: SEPTEMBER 17, 2025**

## **\* APPLICATIONS**

### **Raffle**

1. RA# 1425 – St. Philip Church – 488 Saddle River Road - 50/50
2. RA# 1426 – EC Athletics – 224 Midland Ave. – Merchandise Raffle
3. BA# 1427 – Elmwood Park Bombers – 488 Saddle River Road – BINGO
4. RA# 1428 – Saddle Brook Spirit Leaders – 225 Market St. – 50/50
5. BA# 1429 – St. Philip Church – 488 Saddle River Road – BINGO

### **Livery**

6. Diamond Noir, LLC – 250 Pehle Avenue - NEW

## **\* REPORTS**

1. MUNICIPAL COURT MONTHLY REPORT- AUGUST 2025
2. BERGEN COUNTY HEALTH DEPARTMENT MONTHLY REPORT – AUGUST 2025
3. BERGEN COUNTY ANIMAL CONTROL REPORT- AUGUST 2025
4. GRANT WRITER MONTHLY REPORT – AUGUST 2025
5. DPW MONTHLY REPORT – AUGUST 2025
6. FIRE PREVENTION MONTHLY REPORT- AUGUST 2025
7. CONSTRUCTION CODE OFFICIAL MONTHLY REPORT-AUGUST 2025
8. PROPERTY MAINTENANCE MONTHLY REPORT – AUGUST 2025
9. POLICE DEPARTMENT MONTHLY REPORT – AUGUST 2025
10. TAX COLLECTOR'S MONTHLY REPORT- AUGUST 2025
11. WATER UTILITY MONTHLY REPORT –AUGUST 2025
12. BUDGET STATUS REPORT- SEPTEMBER 2025
13. ENGINEER'S MONTHLY REPORT- AUGUST 2025

## **OLD BUSINESS**

### **NEW BUSINESS**

#### **BEST PRACTICES**

#### **APPROVE APPLICATION FOR RESILIENT NJ DEP GRANT PROGRAM**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

## **COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**ROLL CALL**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MEETING ADJOURNED AT        PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**OCTOBER 16, 2025**

