

***TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR PUBLIC MEETING  
NOVEMBER 13, 2025 – 6:30 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL STREET***

**COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.**

**THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MAYOR WHITE  
MR. SCHETTINO TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
MR. HOMSI –TWP. ADMINISTRATOR**

**COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG AND REMAIN STANDING IN RECOGNITION OF ALL OUR VETERANS WHO PROUDLY SERVED OUR COUNTRY, AND A MOMENT OF SILENCE IN MEMORY OF VICE PRESIDENT DICK CHENEY AND PAST VFW COMMANDER WALTER GEER.**

**COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.**

**TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.**

**ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL**

**MOTION TO OPEN THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierak**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Cimiluca  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Gierak**

**COMMENTS**

**ORDINANCES:**

- 1. ORDINANCE 1793-25 – SECOND READING  
AN ORDINANCE OF THE TOWNSHIP OF SADDLE BROOK, COUNTY OF BERGEN,  
STATE OF NEW JERSEY, ADOPTING THE REDEVELOPMENT PLAN AMENDMENT  
FOR 93-95 MARKET STREET**

All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

## **MINUTES**

### **\* RESOLUTIONS**

- 1. AWARD BID -AJM CONTRACTORS-\$160,479.00-3<sup>RD</sup> ST ROAD PROGRAM**
- 2. AUTHORIZE REFUND-OVERPAYMENT OF TAXES VETERAN- \$1,642.80  
BLOCK 520, LOT 19**
- 3. AUTHORIZE REFUND -OVERPAYMENT OF TAXES -VETERAN -\$2,270.85  
BLOCK 1712, LOT 42**
- 4. AUTHORIZE CLERK TO ADVERTISE FOR RFQ'S-PROFESSIONAL SERVICES  
2026**
- 5. APPROVE PAYMENT OF BILLS – OFF LINE CHECKS**
- 6. APPROVE PAYMENT OF BILLS**
- 7. AUTHORIZE ENGINEER TO PREPARE SPECS AND BID FOR FIFTH ST PARK**
- 8. AUTHORIZE ENGINEER TO PREPARE SPECS AND BID FOR FLORAL LANE  
ROAD IMPROVEMENT PROGRAM**
- 9. AUTHORIZE GRANT APPLICATION -COMMUNITY DEVELOPMENT-MILLER ST**
- 10. APPROVE REMEDIAL ACTIVITIES FOR ENG 2 SRP SITE**

## **\* CORRESPONDENCE**

**1. A. CIALONE, PLAN BD. ATT'Y**

**TO: MAYOR AND COUNCIL**

**2. M. LUHRS-FEMA FLOODPLAIN MANAGE**

**TO: MAYOR WHITE**

**3. BC EXECUTIVE J. TEDESCO III**

**TO: MAYOR WHITE**

**4. P. CRAY, RVE, TWP. ENG.**

**TO: J. HOMSI, BUS ADM**

**5. P. CRAY, RVE TWP. ENG.**

**TO: J. HOMSI, BUS ADM.**

**6. R. KLEIN, RVE, TWP. ENG.**

**TO: J. HOMSI, BUS ADM**

**7. CHIEF ZOTOLLO**

**TO: PETER LO DICO**

**RE: ORD 1793-25-REDEVELOP  
93-95 MARKET ST**

**DATE: OCTOBER 22, 2025**

**RE: CRS PROGRAM**

**DATE: OCTOBER 22, 2025**

**RE: COMMUNITY DEVELOPMENT  
GRANT AWARD-SOUTH ST \$138,700**

**DATE: OCTOBER 30, 2025**

**RE PROPOSAL-5<sup>TH</sup> ST PARK**

**DATE: SEPTEMBER 25, 2025**

**RE: PROPOSAL-FLORAL LANE ROAD  
IMPROVEMENT PROJECT**

**DATE: SEPTEMBER 25, 2025**

**RE: RECOMMENDATION TO AWARD  
BID-3<sup>RD</sup> ST IMPROVEMENTS**

**AJM CONTRACTORS\$160,479.00**

**DATE: NOVEMBER 4, 2015**

**RE: LIVERY APPLICATION-MUSA AKGUN**

**DATE: OCTOBER 10, 2025**

## **\* APPLICATIONS**

Livery

1. Musa Akgun – 250 Pehle Ave (Park 80 Plaza) - NEW

## **\* REPORTS**

1. MUNICIPAL COURT MONTHLY REPORT- SEPTEMBER 2025
2. BERGEN COUNTY HEALTH DEPARTMENT MONTHLY REPORT –SEPTEMBER 2025
3. BERGEN COUNTY ANIMAL CONTROL REPORT- SEPTEMBER 2025
4. BERGEN COUNTY ANIMAL CONTROL REPORT- OCTOBER 2025
5. GRANT WRITER MONTHLY REPORT – SEPTEMBER 2025
6. GRANT WRITER MONTHLY REPORT-OCTOBER 2025
7. DPW MONTHLY REPORT – SEPTEMBER 2025
8. CONSTRUCTION CODE OFFICIAL MONTHLY REPORT-SEPTEMBER 2025
9. PROPERTY MAINTENANCE MONTHLY REPORT –SEPTEMBER 2025
10. FIRE PREVENTION MONTHLY REPORT – SEPTEMBER 2025
11. FIRE PREVENTION MONTHLY REPORT- OCTOBER 2025
12. CANNABIS REVENUE MONTHLY REPORT – SEPTEMBER 2025
13. WATER UTILITY MONTHLY REPORT –SEPTEMBER 2025
14. TAX COLLECTOR'S MONTHLY REPORT- SEPTEMBER 2025

## **OLD BUSINESS**

## **NEW BUSINESS**

**APPROVE ESCROW FUNDING AGREEMENT WITH THE MANOR AT SADDLE BROOK LLC**

**MOTION TO OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MOTION TO CLOSE MEETING TO THE PUBLIC:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

## **COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**ROLL CALL**

**COUNCILMAN CIMILUCA  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT GIEREK**

**MEETING ADJOURNED AT        PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**NOVEMBER 13, 2025**

