

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK
AGENDA FOR WORK SESSION –MARCH 5, 2026 –5:30 PM
SADDLE BROOK MUNICIPAL COMPLEX
55 MAYHILL ST SADDLE BROOK**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MAYOR WHITE
MR. SCHETTINO, TWP. ATTORNEY
MR. KLEIN – TWP. ENGINEER
MR. HOMSI- TWP. ADMINISTRATOR

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

NOTICE IS HEREBY GIVEN THAT BEGINNING JANUARY 1, 2026 THE COMPLETE TEXT OF ALL LEGAL NOTICES REQUIRED TO BE PUBLISHED IN THE TOWNSHIP OF SADDLE BROOK SHALL BE OBTAINED OR VIEWED ON THE SADDLE BROOK WEBSITE- saddlebrooknj.us. IN ADDITION, THE NEW JERSEY SECRETARY OF STATE WILL BE ESTABLISHING A LEGAL NOTICE HYPERLINK PAGE ALLOWING MEMBERS OF THE PUBLIC TO FIND HYPERLINKS FOR EVERY MUNICIPALITY. ON OR ABOUT MARCH 1 A

HYPERLINK TO THE SECRETARY OF STATE'S WEBPAGE WILL BE PUBLISHED ON THE MUNICIPAL WEBPAGE AS SOON AS SAME IS AVAILABLE

OPEN MEETING TO THE PUBLIC

CLOSE MEETING TO THE PUBLIC

COMMENTS

**A. *MAYOR*
UPDATES**

B. *ENGINEER'S REPORT*

**C. *ITEMS FOR DISCUSSION*
1. WATER METER UPDATE – SEE ATTACHED**

D. *OLD BUSINESS*

E. *NEW BUSINESS*

F. *ATTORNEY'S REPORT AND CLOSED SESSION – IF NEEDED*

MOTION TO ADJOURN

SECOND:

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK
AGENDA FOR PUBLIC MEETING
MARCH 19, 2026 – 7:00 PM
SADDLE BROOK MUNICIPAL COMPLEX
55 MAYHILL STREET**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

**MAYOR WHITE
MR. SCHETTINO TWP. ATTORNEY
MR. KLEIN – TWP. ENGINEER
MR. HOMSI –TWP. ADMINISTRATOR**

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**MOTION TO OPEN THE MEETING TO THE PUBLIC
SECOND:**

ROLL CALL:

**Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca**

COMMENTS

ORDINANCES:

- 1. ORDINANCE #1795-26 – SECOND READING
AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 106,
HANDICAPPED PARKING SPACE IN FRONT OF 181 COLONIAL AVE**

- 2. ORDINANCE 1800-26 – SECOND READING
AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 58 OF
THE CODE OF THE TOWNSHIP OF SADDLE BROOK ENTITLED
“ANIMALS”**

- 3. ORDINANCE 1801-26 – SECOND READING
AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 87 OF
THE CODE OF THE TOWNSHIP OF SADDLE BROOK ENTITLED “FEES”**

All items listed with an asterisk (*) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

MOTION:

SECOND:

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

MINUTES

THE FOLLOWING IS NOT PART OF THE CONSENT AGENDA:

JANUARY 5, 2026 REORGANIZATION AND REGULAR COUNCIL MEETING MINUTES

*** RESOLUTIONS**

- 1. AUTHORIZE TONNAGE GRANT APPLICATION**
- 2. ADOPT THE BERGEN COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN**

*** CORRESPONDENCE**

*** APPLICATIONS**

*** REPORTS**

1. BERGEN COUNTY HEALTH DEPARTMENT MONTHLY REPORT – JANUARY 2026
2. BERGEN COUNTY\ ANIMAL CONTROL REPORT – JANUARY 2026
3. DPW MONTHLY REPORT –JANUARY 2026
4. POLICE DEPARTMENT MONTHLY REPORT- JANUARY 2026
5. FIRE PREVENTION MONTHLY REPORT- JANUARY 2026
6. CONSTRUCTION CODE OFFICIAL REPORT – JANUARY 2026
7. PROPERTY MAINTENANCE MONTHLY REPORT – JANUARY 2026
8. TAX COLLECTOR’S MONTHLY REPORT – JANUARY 2026
9. WATER UTILITY MONTHLY REPORT –DECEMBER 2025

OLD BUSINESS

NEW BUSINESS

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:
SECOND:**

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

**MOTION TO CLOSE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**COUNCILMAN GIREEK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

COMMENTS

MOTION TO ADJOURN:

SECOND:

ROLL CALL

**COUNCILMAN GIREEK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

MEETING ADJOURNED AT PM.

RESPECTFULLY SUBMITTED,

**PETER LO DICO, RMC CMC
TOWNSHIP CLERK**

MARCH 2, 2026

