

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR WORK SESSION –APRIL 2, 2026 –5:30 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL ST SADDLE BROOK**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL

ROLL CALL:

COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA

MAYOR WHITE  
MR. SCHETTINO, TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
MR. HOMSI- TWP. ADMINISTRATOR

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

NOTICE IS HEREBY GIVEN THAT BEGINNING JANUARY 1, 2026 THE COMPLETE TEXT OF ALL LEGAL NOTICES REQUIRED TO BE PUBLISHED IN THE TOWNSHIP OF SADDLE BROOK SHALL BE OBTAINED OR VIEWED ON THE SADDLE BROOK WEBSITE- [saddlebrooknj.us](http://saddlebrooknj.us). IN ADDITION, THE NEW JERSEY SECRETARY OF STATE WILL BE ESTABLISHING A LEGAL NOTICE HYPERLINK PAGE ALLOWING MEMBERS OF THE PUBLIC TO FIND HYPERLINKS FOR EVERY MUNICIPALITY. ON OR ABOUT MARCH 1 A

**HYPERLINK TO THE SECRETARY OF STATE'S WEBPAGE WILL BE PUBLISHED ON THE MUNICIPAL WEBPAGE AS SOON AS SAME IS AVAILABLE**

***OPEN MEETING TO THE PUBLIC***

***CLOSE MEETING TO THE PUBLIC***

**COMMENTS**

**A. *MAYOR***  
****UPDATES****

**B. *ENGINEER'S REPORT***

**C. *ITEMS FOR DISCUSSION***  
****1 LYSTER AVENUE PARKING****

**D. *OLD BUSINESS***

**E. *NEW BUSINESS***

**F. *ATTORNEY'S REPORT AND CLOSED SESSION – IF NEEDED***

**MOTION TO ADJOURN**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN GIEREK**  
**COUNCILMAN ACCOMANDO**  
**\COUNCILWOMAN SANCHEZ**  
**COUNCILWOMAN MAZZER**  
**COUNCIL PRESIDENT CIMILUCA**

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR PUBLIC MEETING  
APRIL 16, 2026 – 7:00 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL STREET**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA

MAYOR WHITE  
MR. SCHETTINO TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
MR. HOMSI –TWP. ADMINISTRATOR

PLEASE RISE FOR THE SALUTE TO THE FLAG.

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**MOTION TO OPEN THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Gierek  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Cimiluca**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Gierek  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Cimiluca**

**COMMENTS**

**ORDINANCES:**

- 1. ORDINANCE 1802-26 – SECOND READING  
AN ORDINANCE AMENDING CHAPTER 203 ENTITLED “WATER” OF  
THE CODE OF THE TOWNSHIP OF SADDLE BROOK, REGARDING  
CERTAIN FEES CHARGED BY THE TOWNSHIP OF SADDLE BROOK,  
COUNTY OF BERGEN, STATE OF NEW JERSEY**

All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

## **MINUTES**

### **\* RESOLUTIONS**

- 1. APPROVE PROFESSIONAL SERVICES CONTRACT – RISK MANAGER-L. ALAIMO**

### **\* CORRESPONDENCE**

- 1. MAYOR'S APPOINTMENT – LIRI MIFTARI – PLUMBING SUB-CODE OFFICIAL**
- 2. MAYOR'S APPOINTMENT—LT. MARC BUCHAK- DEPUTY EMERGENCY MANAGEMENT COORDINATOR**

**\* APPLICATIONS**

**\* REPORTS**

1. BERGEN COUNTY HEALTH DEPARTMENT MONTHLY REPORT – FEBRUARY 2026
2. BERGEN COUNTY\ ANIMAL CONTROL REPORT –FEBRUARY 2026
3. DPW MONTHLY REPORT –FEBRUARY 2026
4. FIRE PREVENTION MONTHLY REPORT-FEBRUARY 2026
5. TAX COLLECTOR'S MONTHLY REPORT –FEBRUARY 2026
6. WATER UTILITY MONTHLY REPORT –FEBRUARY 2025
7. ENGINEER'S MONTHLY REPORT- MARCH 2026

**OLD BUSINESS**

**NEW BUSINESS**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

## **COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**ROLL CALL**

**COUNCILMAN GIREEK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

**MEETING ADJOURNED AT        PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**MARCH 27, 2026**