Rev 6/18/26

TOWNSHIP COUNCIL - TOWNSHIP OF SADDLE BROOK
AGENDA FOR PUBLIC MEETING
JUNE 18, 2026 – 7:00 PM
SADDLE BROOK MUNICIPAL COMPLEX
55 MAYHILL STREET

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MAYOR WHITE
MR. SCHETTINO TWP. ATTORNEY
MR. KLEIN – TWP. ENGINEER
MR. HOMSI –TWP. ADMINISTRATOR
MR. WIELKOTZ – TOWNSHIP AUDITOR

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG AND REMAIN STANDING IN MEMORY OF PETER LO DICO FORMER BOARD OF EDUCATION MEMBER, BOARD OF EDUCATION PRESIDENT, COUNCILMAN, COUNCIL PRESIDENT, MAYOR, BUSINESS ADMINISTRATOR AND CURRENT TOWNSHIP CLERK AND FOR JOSEPH SCHILP FIREMAN AND ZONING BOARD MEMBER.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

NOTICE IS HEREBY GIVEN THAT BEGINNING JANUARY 1, 2026 THE COMPLETE TEXT OF ALL LEGAL NOTICES REQUIRED TO BE PUBLISHED IN THE TOWNSHIP OF SADDLE BROOK SHALL BE OBTAINED OR VIEWED ON THE SADDLE BROOK WEBSITE- saddlebrooknj.us. IN ADDITION, THE NEW JERSEY SECRETARY OF STATE WILL BE ESTABLISHING A LEGAL NOTICE HYPERLINK PAGE ALLOWING MEMBERS OF THE PUBLIC TO FIND HYPERLINKS FOR EVERY MUNICIPALITY. ON OR ABOUT MARCH 1 A HYPERLINK TO THE SECRETARY OF STATE'S WEBPAGE WILL BE PUBLISHED ON THE MUNICIPAL WEBPAGE AS SOON AS SAME IS AVAILABLE.

MAYOR'S PROCLAMATION FOR PETER LO DICO:

MAYOR'S PROCLAMATION FOR JOSEPH SCHILP:

MOTION TO OPEN THE MEETING TO THE PUBLIC FOR THE PUBLIC HEARING ON THE 2026 MUNICIPAL BUDGET.

SECOND:

ROLL CALL:

Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca

MOTION TO CLOSE THE MEETING TO THE PUBLIC FOR THE PUBLIC HEARING ON THE 2026 MUNICIPAL BUDGET.

SECOND:

ROLL CALL:

Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca

MOTION TO AMEND THE BUDGET:

SECOND:

ROLL CALL:

Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca

MOTION TO ADOPT THE 2026 MUNICIPAL BUDGET:

SECOND:

ROLL CALL:

Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca

PRESENTATION:

SADDLE BROOK POLICE DEPARTMENT PRESENTATION RE: LYSTER AVENUE

MOTION TO OPEN THE MEETING TO THE PUBLIC

SECOND:

ROLL CALL:

Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca

MOTION TO CLOSE THE MEETING TO THE PUBLIC:

SECOND:

ROLL CALL:

Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca

COMMENTS

ORDINANCES:

1. **ORDINANCE #1803-26 – SECOND READING**
   CALENDAR YEAR 2026 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

2. **ORDINANCE #1804-26 – FIRST READING**
   AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 103 OF THE CODE OF THE TOWNSHIP OF SADDLE BROOK ENTITLED "GRAFFITI".

3. **ORDINANCE #1805-26 – FIRST READING**
   AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 206 OF THE CODE OF THE TOWNSHIP OF SADDLE BROOK ENTITLED "ZONING".

All items listed with an asterisk (*) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

MOTION: **SECOND:**

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

* MINUTES

NONE

RESOLUTION NUMBER 11 IS NOT PART OF THE CONSENT AGENDA:

* RESOLUTIONS

1. APPROVE CHANGE ORDER #1 FINAL 3RD STREET ROAD IMPROVEMENT
2. AUTHORIZE VETERAN'S WIDOW TAX EXEMPTION 74 TAGGART WAY
3. APPROVE ADDENDUM WITH RSC ARCHITECTS FOR ENGINE 1
4. AUTHORIZE MAYOR TO SIGN SNOW PLOWING/SALT AGREEMENT
5. AUTHORIZE CORRECTION OF OMITTED ASSESSMENT 264 S. LANZA COURT
6. AUTHORIZE SUBMISSION OF FY27 GRANT APPLICATION & CONTRACT W/ NJDOT
7. APPROVE CHANGE ORDER #1 FINAL TREE STREETS WATER MAIN PROJECT
8. APPROVE CHANGE ORDER #1 FINAL MAYHILL PARK PHASE II IMPROVEMENTS
9. AUTHORIZE APPOINTMENT & AGREEMENT W/ REDEVELOPMENT ATTORNEY
10. APPROVE PAYMENT OF BILLS – OFFLINE CHECKS

11. APPROVE PAYMENT OF BILLS (NOT PART OF CONSENT AGENDA)

MOTION: **SECOND:**

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

12. AUTHORIZE SETTLEMENT OF TAX APPEAL 160 PEHLE AVE. YEARS 2021, 24, 25
13. MUNICIPAL COOPERATIVE AGREEMENT RENEWAL RESOLUTION – INCLUSION
14. MUNICIPAL COOPERATIVE AGREEMENT RENEWAL RESOLUTION – EXECUTION
15. AUTHORIZE ENTERING INTO SHARED SERVICE AGREEMENT WITH LODI – DPW
16. LIQUOR LICENSE RENEWAL 2026-2027

* CORRESPONDENCE

1.	R. KLEIN, RVE ENG. TO: JIMMY HOMSI, BUS ADM	RE: PAY CERT #1 – SPRAY PARK DATE: MAY 19, 2026
2.	R. KLEIN, RVE ENG. TO: A. AMBROGIO CONST. OFFICIAL	RE: TCO FOR COMMUNITY ROOM THE WILLOWS 435 N. MIDLAND AVE. DATE: MAY 21, 2026
3.	R. KLEIN, RVE ENG. TO: JIMMY HOMSI, BUS ADM	RE: 3RD ST. ROAD IMP. CHANGE ORDER #1 FINAL DATE: MAY 27, 2026
4.	R. KLEIN, RVE ENG. TO: J. HOMSI	RE: 3RD ST. ROAD IMP. PAY CERT 4 FINAL DATE: MAY 27, 2026

5.	J. SCHLECHT, AIA, RSC TO: J. HOMSI	RE: ADDENDUM ENGINE 1 ADDITION DATE: MAY 11, 2026
6.	R. KLEIN, RVE ENG. TO: J. HOMSI	RE: TREE STREETS WATER MAIN PROJECT – PAY CERT #2 FINAL DATE: JUNE 9, 2026
7.	R. KLEIN, RVE ENG. TO: J. HOMSI	RE: TREE STREETS WATER MAIN PROJECT – CHANGE ORDER #1 FINAL DATE: JUNE 9, 2026
8.	R. KLEIN, RVE ENG. TO: J. HOMSI	RE: MAYHILL PARK PHASE II IMPROVEMENTS – PAY CERT #3 FINAL DATE: JUNE 9, 2026
9.	R. KLEIN, RVE ENG. TO: J. HOMSI	RE: MAYHILL PARK PHASE II IMPRV. CHANGE ORDER #1 FINAL DATE: JUNE 9, 2026
10.	J. ZOTOLLO, CHIEF OF POLICE TO: FRANK BARRALE	RE: LIQUOR LICENSE RENEWALS DATE: JUNE 16, 2026

* APPLICATIONS

Raffles

1. RA# 1450 – EC Athletics Booster Club – 224 Midland Ave. – Off Premise Merchandise Raffle

2. RA# 1451 – Operation K9 Beethoven – 44 Market St. - Off Premise Merchandise Raffle

* REPORTS

1. **BERGEN COUNTY HEALTH DEPARTMENT MONTHLY REPORT – MAY 2026**
2. **GRANT WRITER'S REPORT - MAY 2026**
3. **DPW MONTHLY REPORT – MAY 2026**
4. **FIRE PREVENTION OFFICIAL MONTHLY REPORT – MAY 2026**
5. **CONSTRUCTION CODE OFFICIAL REPORT - MAY 2026**
6. **PROPERTY MAINTENANCE MONTHLY REPORT – MAY 2026**
7. **WATER UTILITY MONTHLY REPORT – MAY 2026**
8. **TAX COLLECTOR MONTHLY REPORT – MAY 2026**
9. **CANNABIS REVENUE REPORT – MAY 2026**
10. **POLICE DEPARTMENT MIONTHLY REPORT – MAY 2026**

OLD BUSINESS

NEW BUSINESS

MOTION TO OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:

SECOND:

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MOTION TO CLOSE MEETING TO THE PUBLIC:

SECOND:

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

COMMENTS

MOTION TO ADJOURN: **SECOND:**

ROLL CALL

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MEETING ADJOURNED AT PM.

RESPECTFULLY SUBMITTED,

_____
FRANK BARRALE, RMC
DEPUTY CLERK

JUNE 18, 2026