

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK  
AGENDA FOR WORK SESSION – JUNE 4, 2026 –5:30 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL ST SADDLE BROOK**

**THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.**

**THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL**

**ROLL CALL:**

**COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

**MAYOR WHITE  
MR. SCHETTINO, TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
MR. HOMSI- TWP. ADMINISTRATOR**

**COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG**

**COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.**

**TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.**

**ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.**

**NOTICE IS HEREBY GIVEN THAT BEGINNING JANUARY 1, 2026 THE COMPLETE TEXT OF ALL LEGAL NOTICES REQUIRED TO BE PUBLISHED IN THE TOWNSHIP OF SADDLE BROOK SHALL BE OBTAINED OR VIEWED ON THE SADDLE BROOK WEBSITE- [saddlebrooknj.us](http://saddlebrooknj.us). IN ADDITION, THE NEW JERSEY SECRETARY OF STATE WILL BE ESTABLISHING A LEGAL NOTICE HYPERLINK PAGE ALLOWING MEMBERS OF THE PUBLIC TO FIND HYPERLINKS FOR EVERY MUNICIPALITY. ON OR ABOUT MARCH 1 A**

**HYPERLINK TO THE SECRETARY OF STATE'S WEBPAGE WILL BE PUBLISHED ON THE MUNICIPAL WEBPAGE AS SOON AS SAME IS AVAILABLE**

***OPEN MEETING TO THE PUBLIC***

***CLOSE MEETING TO THE PUBLIC***

**COMMENTS**

**A. *MAYOR*  
*UPDATES***

**B. *ENGINEER'S REPORT***

**C. *ITEMS FOR DISCUSSION***

**D. *OLD BUSINESS***

**E. *NEW BUSINESS***

**F. *ATTORNEY'S REPORT AND CLOSED SESSION – IF NEEDED***

**MOTION TO ADJOURN**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

**TOWNSHIP COUNCIL - TOWNSHIP OF SADDLE BROOK  
AGENDA FOR PUBLIC MEETING  
JUNE 18, 2026 – 7:00 PM  
SADDLE BROOK MUNICIPAL COMPLEX  
55 MAYHILL STREET**

**THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.**

**THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.**

**ROLL CALL:**

**COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

**MAYOR WHITE  
MR. SCHETTINO TWP. ATTORNEY  
MR. KLEIN – TWP. ENGINEER  
MR. HOMSI –TWP. ADMINISTRATOR**

**COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.**

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**ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.**

**NOTICE IS HEREBY GIVEN THAT BEGINNING JANUARY 1, 2026 THE COMPLETE TEXT OF ALL LEGAL NOTICES REQUIRED TO BE PUBLISHED IN THE TOWNSHIP OF SADDLE BROOK SHALL BE OBTAINED OR VIEWED ON THE SADDLE BROOK WEBSITE-[saddlebrooknj.us](http://saddlebrooknj.us). IN ADDITION, THE NEW JERSEY SECRETARY OF STATE WILL BE ESTABLISHING A LEGAL NOTICE HYPERLINK PAGE ALLOWING MEMBERS OF THE PUBLIC TO FIND HYPERLINKS FOR EVERY MUNICIPALITY. ON OR ABOUT MARCH 1 A HYPERLINK TO THE SECRETARY OF STATE'S WEBPAGE WILL BE PUBLISHED ON THE MUNICIPAL WEBPAGE AS SOON AS SAME IS AVAILABLE.**

**MOTION TO OPEN THE MEETING TO THE PUBLIC  
SECOND:**

**ROLL CALL:**

**Councilman Gierek  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Cimiluca**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**Councilman Gierek  
Councilman Accomando  
Councilwoman Sanchez  
Councilwoman Mazzer  
Council President Cimiluca**

**COMMENTS**

**ORDINANCES:**

- 1. ORDINANCE #1803-26 – SECOND READING  
CALENDAR YEAR 2026 ORDINANCE TO EXCEED THE MUNICIPAL  
BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A: 4-45.14)**

**All items listed with an asterisk ( \* ) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.**

**MOTION:**

**SECOND:**

**ROLL CALL:**

**COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

**\* MINUTES**

**NONE**

**\* RESOLUTIONS**

- 1. APPROVE CHANGE ORDER #1 FINAL 3<sup>RD</sup> STREET ROAD IMPROVEMENT**
- 2. AUTHORIZE VETERAN'S WIDOW TAX EXEMPTION 74 TAGGART WAY**
- 3. APPROVE ADDENDUM WITH RSC ARCHITECTS FOR ENGINE 1**

**\* CORRESPONDENCE**

- 1. R. KLEIN, RVE ENG.  
TO: JIMMY HOMSI, BUS ADM**
- 2. R. KLEIN, RVE ENG.  
  
TO: A. AMBROGIO CONST. OFFICIAL**
- 3. R. KLEIN, RVE ENG.  
  
TO: JIMMY HOMSI, BUS ADM**
- 4. R. KLEIN, RVE ENG.  
  
TO: J. HOMSI**
- 5. J. SCHLECHT, AIA, RSC  
TO: J. HOMSI**

**RE: PAY CERT #1 – SPRAY PARK  
DATE: MAY 19, 2026**

**RE: TCO FOR COMMUNITY ROOM THE  
WILLOWS 435 N. MIDLAND AVE.  
DATE: MAY 21, 2026**

**RE: 3<sup>RD</sup> ST. ROAD IMP. CHANGE ORDER  
#1 FINAL  
DATE: MAY 27, 2026**

**RE: 3<sup>RD</sup> ST. ROAD IMP. PAY CERT 4  
FINAL  
DATE: MAY 27, 2026**

**RE: ADDENDUM ENGINE 1 ADDITION  
DATE: MAY 11, 2026**

**\* APPLICATIONS**

**NONE**

**\* REPORTS**

**OLD BUSINESS**

**NEW BUSINESS**

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN GIEREK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

**MOTION TO CLOSE MEETING TO THE PUBLIC:  
SECOND:**

**ROLL CALL:**

**COUNCILMAN GIREEK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

**COMMENTS**

**MOTION TO ADJOURN:**

**SECOND:**

**ROLL CALL**

**COUNCILMAN GIREEK  
COUNCILMAN ACCOMANDO  
COUNCILWOMAN SANCHEZ  
COUNCILWOMAN MAZZER  
COUNCIL PRESIDENT CIMILUCA**

**MEETING ADJOURNED AT        PM.**

**RESPECTFULLY SUBMITTED,**

**PETER LO DICO, RMC CMC  
TOWNSHIP CLERK**

**MAY 29, 2026**