

**TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK
AGENDA FOR WORK SESSION – AUGUST 20, 2026 – 5:30 PM
SADDLE BROOK MUNICIPAL COMPLEX
55 MAYHILL ST SADDLE BROOK**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

**MAYOR WHITE
MR. SCHETTINO, TWP. ATTORNEY
MR. KLEIN – TWP. ENGINEER
MR. HOMSI- TWP. ADMINISTRATOR**

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

NOTICE IS HEREBY GIVEN THAT BEGINNING JANUARY 1, 2026 THE COMPLETE TEXT OF ALL LEGAL NOTICES REQUIRED TO BE PUBLISHED IN THE TOWNSHIP OF SADDLE BROOK SHALL BE OBTAINED OR VIEWED ON THE SADDLE BROOK WEBSITE- saddlebrooknj.us. IN ADDITION, THE NEW JERSEY SECRETARY OF STATE WILL BE ESTABLISHING A LEGAL NOTICE HYPERLINK PAGE ALLOWING MEMBERS OF THE PUBLIC TO FIND HYPERLINKS FOR EVERY MUNICIPALITY. ON OR ABOUT MARCH 1 A HYPERLINK TO THE SECRETARY OF STATE'S WEBPAGE WILL BE PUBLISHED ON THE MUNICIPAL WEBPAGE AS SOON AS SAME IS AVAILABLE

OPEN MEETING TO THE PUBLIC

CLOSE MEETING TO THE PUBLIC

COMMENTS

A. *MAYOR*

UPDATES

B. *ENGINEER'S REPORT*

C. *BUSINESS ADMINISTRATOR'S REPORT*

D. *ITEMS FOR DISCUSSION*

ORDINANCE PERMIT PARKING ON LYSTER AVENUE

E. *OLD BUSINESS*

ENGINEER TO LOOK AT STOP SIGNS VARIOUS STREETS
NEW CLAREMONT AVE SPEED STUDY CLOSER TO DINER
SAMPSON STREET SPEED STUDY / STOP SIGN

F. *NEW BUSINESS*

G. ATTORNEY'S REPORT AND CLOSED SESSION – IF NEEDED

MOTION TO ADJOURN

SECOND:

ROLL CALL:

COUNCILMAN GIEREK

COUNCILMAN ACCOMANDO

COUNCILWOMAN SANCHEZ

COUNCILWOMAN MAZZER

COUNCIL PRESIDENT CIMILUCA

**TOWNSHIP COUNCIL - TOWNSHIP OF SADDLE BROOK
AGENDA FOR PUBLIC MEETING
AUGUST 20, 2026 – 7:00 PM
SADDLE BROOK MUNICIPAL COMPLEX
55 MAYHILL STREET**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MAYOR WHITE
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**MOTION TO OPEN THE MEETING TO THE PUBLIC
SECOND:**

ROLL CALL:

**Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca**

COMMENTS

ORDINANCES:

1. ORDINANCE #1804-26 – FIRST READING - UNTABLE

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 103 OF THE CODE OF THE TOWNSHIP OF SADDLE BROOK ENTITLED “GRAFFITI”.

2. ORDINANCE #1805-26 – FINAL READING

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 206 OF THE CODE OF THE TOWNSHIP OF SADDLE BROOK ENTITLED “ZONING”.

All items listed with an asterisk (*) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

RESOLUTION # 5 TO BE VOTED ON SEPARATELY!

MOTION:

SECOND:

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

*** MINUTES**

MAY 21, 2026 PUBLIC MEETING MINUTES

*** RESOLUTIONS**

- 1. AUTHORIZE DUPLICATE TAX SALE CERTIFICATE**
- 2. AUTHORIZE CLERK TO ADVERTISE BIDS FOR GREEN ACRES HOUSE DEMO**
- 3. AUTHORIZE VETERAN TAX EXEMPTION 495 VICTOR STREET**
- 4. PAYMENT OF BILLS - OFFLINE CHECKS**
- 5. PAYMENT OF BILLS**
- 6. AWARD BID SOUTH STREET ROADWAY IMPROVEMENTS**
- 7. APPROVE POLICE DEPT. CONDITIONAL OFFER OF EMPLOYMENT**

*** MAYOR’S APPOINTMENT**

APPOINTMENT OF LIBRARY BOARD OF TRUSTEES

In accordance with the provisions of Article II, Section 2, (d) of the Administrative Code,
I, Robert D. White, Mayor of the Township of Saddle Brook, do hereby appoint:

LORRIE LOWRY

As Library Board Trustee, to complete the term of a Library Board Trustee who is unable to
complete their term, effective August 20, 2026 and which shall expire on December 31, 2029.

I request that Council give their advice and consent on this appointment.

Motion:

Second:

Roll Call:

Councilman Gierek -
Councilman Accomando -
Councilwoman Sanchez -
Councilwoman Mazzer -
Council President Cimiluca –

*** CORRESPONDENCE**

**1. A. CIALONE PLANNING BOARD ATTY
TO: MAYOR & COUNCIL**

**RE: REVIEW OF ORDINANCE #1805-26
DATE: JULY 21, 2026**

2. R. KLEIN, RVE ENG.

TO: JIMMY HOMSI, BUS ADM

**RE: PAY CERT #2 – SPRAY PARK
PROJECT \$177,678.90
DATE: AUGUST 4, 2026**

3. R. KLEIN, RVE ENG.

TO: JIMMY HOMSI, BUS ADM

**RE: SOUTH STREET ROAD IMPRVMENTS
RECOMMENDATION TO AWARD
DATE: AUGUST 14, 2026**

4. J. ZOTOLLO, CHIEF OF POLICE

TO: FRANK BARRALE. TWSP CLERK

**RE: LIVERY APPLICATION – LAVIN
LUXURY, LLC – 250 PEHLE AVENUE
DATE: AUGUST 18, 2026**

*** APPLICATIONS**

Raffles

1. RA# 1452 – Greater Bergen Realtors – 405 N. Midland Ave. – Off Premise 50/50

Livery

1. Lavin Luxury, LLC – 250 Pehle Avenue - NEW

*** REPORTS**

1. BERGEN COUNTY HEALTH ANIMAL CONTROL MONTHLY REPORT – JULY 2026
2. BERGEN COUNTY HEALTH DEPARTMENT MONTHLY REPORT – JULY 2026
3. GRANT WRITER'S REPORT - JULY 2026
4. FIRE PREVENTION OFFICIAL MONTHLY REPORT - JULY 2026
5. CONSTRUCTION CODE OFFICIAL MONTHLY REPORT – JULY 2026
6. PROPERTY MAINTENANCE MONTHLY REPORT - JULY 2026
7. DPW MONTHLY REPORT – JUNE 2026
8. DPW MONTHLY REPORT – JULY 2026
9. CANNABIS REVENUE REPORT – JUNE 2026
10. WATER DEPARTMENT MONTHLY REPORT - JULY 2026
11. TAX COLLECTOR MONTHLY REPORT – JULY 2026
12. ENGINEER'S MONTHLY REPORT – MID-AUGUST 2026
13. CANNABIS REVENUE REPORT – JULY 2026

OLD BUSINESS

NEW BUSINESS

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:
SECOND:**

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

**MOTION TO CLOSE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
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COUNCIL PRESIDENT CIMILUCA**

COMMENTS

MOTION TO ADJOURN:

SECOND:

ROLL CALL

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

MEETING ADJOURNED AT PM.

RESPECTFULLY SUBMITTED,

**FRANK BARRALE, RMC
TOWNSHIP CLERK**

AUGUST 20, 2026