

**TOWNSHIP COUNCIL - TOWNSHIP OF SADDLE BROOK
AGENDA FOR PUBLIC MEETING
SEPTEMBER 17, 2026 – 7:00 PM
SADDLE BROOK MUNICIPAL COMPLEX
55 MAYHILL STREET**

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MAYOR WHITE
MR. SCHETTINO TWP. ATTORNEY
MR. KLEIN – TWP. ENGINEER
MR. HOMSI –TWP. ADMINISTRATOR

COUNCIL PRESIDENT: PLEASE STAND FOR THE SALUTE TO THE FLAG

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

NOTICE IS HEREBY GIVEN THAT BEGINNING JANUARY 1, 2026 THE COMPLETE TEXT OF ALL LEGAL NOTICES REQUIRED TO BE PUBLISHED IN THE TOWNSHIP OF SADDLE BROOK SHALL BE OBTAINED OR VIEWED ON THE SADDLE BROOK WEBSITE- saddlebrooknj.us. IN ADDITION, THE NEW JERSEY SECRETARY OF STATE WILL BE ESTABLISHING A LEGAL NOTICE HYPERLINK PAGE ALLOWING MEMBERS OF THE PUBLIC TO FIND HYPERLINKS FOR EVERY MUNICIPALITY. ON OR ABOUT MARCH 1 A

HYPERLINK TO THE SECRETARY OF STATE’S WEBPAGE WILL BE PUBLISHED ON THE MUNICIPAL WEBPAGE AS SOON AS SAME IS AVAILABLE.

**MOTION TO OPEN THE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**Councilman Gierak
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca**

**MOTION TO CLOSE THE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**Councilman Gierak
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca**

COMMENTS

ORDINANCES:

1. ORDINANCE #1804-26 – FINAL READING

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 103 OF THE CODE OF THE TOWNSHIP OF SADDLE BROOK ENTITLED “GRAFFITI”.

All items listed with an asterisk (*) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

MOTION:

SECOND:

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

*** MINUTES**

**JUNE 18, 2026 PUBLIC MEETING MINUTES
JULY 16, 2026 PUBLIC MEETING MINUTES**

*** RESOLUTIONS**

RESOLUTION NUMBER 9 IS NOT PART OF THE CONSENT AGENDA:

- 1. AUTHORIZE TAX EXEMPTION FOR VETERAN 32 MACARTHUR DRIVE**
- 2. AUTHORIZE SETTLEMENT OF TAX APPEAL 435 PRESIDENT STREET**
- 3. AUTHORIZE SETTLEMENT OF TAX APPEAL 271 MAYHILL STREET**
- 4. AUTHORIZE SETTLEMENT OF TAX APPEAL 114 ROUTE 46**
- 5. AUTHORIZE SETTLEMENT OF TAX APPEAL 160 PEHLE AVENUE**
- 6. AUTHORIZE TAX EXEMPTION FOR VETERAN 265 HILLSIDE AVENUE**
- 7. AUTHORIZE SHARED SERVICES AGREEMENT WITH COUNTY HEALTH DEPT.**
- 8. PAYMENT OF BILLS - OFFLINE CHECKS**
- 9. PAYMENT OF BILLS**
- 10. APPROVE CHANGE ORDER #2 FINAL – TREE STREETS CONCRETE IMPRVMNT**

*** CORRESPONDENCE**

- 1. R. KLEIN, RVE ENG.
TO: JIMMY HOMSI, BUS ADM**
- 2. R. KLEIN, RVE ENG.
TO: JIMMY HOMSI, BUS ADM**

**RE: PAY CERT #2 FINAL – TREE STREETS
CONCRETE IMPROVEMENTS
DATE: SEPTEMBER 14, 2026**

**RE: CHANGE ORDER #2 FINAL – TREE
STREETS CONCRETE IMPROVEMENTS
DATE: SEPTEMBER 14, 2026**

*** APPLICATIONS**

Raffles

1. RA# 1453 – Operation K9 Beethoven – 44 Market Street – Tricky Tray
2. RA# 1454 – E.C. Athletics Booster Club – 224 Midland Avenue – 50/50
3. RA# 1455 – St. Philip’s Church – 488 Saddle River Road – 50/50

Public Place

4. Grumpy’s Pizza – 522 Saddle River Road – Renewal

*** REPORTS**

1. BERGEN COUNTY HEALTH ANIMAL CONTROL MONTHLY REPORT – AUG. 2026
2. BERGEN COUNTY HEALTH DEPARTMENT MONTHLY REPORT – AUGUST 2026
3. GRANT WRITER’S REPORT - AUGUST 2026
4. FIRE PREVENTION OFFICIAL MONTHLY REPORT - AUGUST 2026
5. CONSTRUCTION CODE OFFICIAL MONTHLY REPORT – AUGUST 2026
6. PROPERTY MAINTENANCE MONTHLY REPORT - AUGUST 2026
7. DPW MONTHLY REPORT – AUGUST 2026
8. CANNABIS REVENUE REPORT – JULY 2026
9. POLICE DEPARTMENT MONTHLY REPORT – JULY 2026
10. WATER DEPARTMENT MONTHLY REPORT - AUGUST 2026
11. TAX COLLECTOR MONTHLY REPORT – AUGUST 2026
12. CANNABIS REVENUE REPORT – AUGUST 2026

OLD BUSINESS

NEW BUSINESS

TOWNWIDE GARAGE SALE FOR OCTOBER.

**OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:
SECOND:**

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

**MOTION TO CLOSE MEETING TO THE PUBLIC:
SECOND:**

ROLL CALL:

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

COMMENTS

MOTION TO ADJOURN:

SECOND:

ROLL CALL

**COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA**

MEETING ADJOURNED AT PM.

RESPECTFULLY SUBMITTED,

**FRANK BARRALE, RMC
TOWNSHIP CLERK**

SEPTEMBER 17, 2026