Revised 11/12/26

TOWNSHIP COUNCIL-TOWNSHIP OF SADDLE BROOK
AGENDA FOR WORK SESSION – NOVEMBER 12, 2026 – 5:30 PM
SADDLE BROOK MUNICIPAL COMPLEX
55 MAYHILL ST SADDLE BROOK

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MAYOR WHITE
MR. SCHETTINO, TWP. ATTORNEY
MR. KLEIN – TWP. ENGINEER
MR. HOMSI- TWP. ADMINISTRATOR

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

NOTICE IS HEREBY GIVEN THAT BEGINNING JANUARY 1, 2026 THE COMPLETE TEXT OF ALL LEGAL NOTICES REQUIRED TO BE PUBLISHED IN THE TOWNSHIP OF SADDLE BROOK SHALL BE OBTAINED OR VIEWED ON THE SADDLE BROOK WEBSITE-saddlebrooknj.us. IN ADDITION, THE NEW JERSEY SECRETARY OF STATE WILL BE

ESTABLISHING A LEGAL NOTICE HYPERLINK PAGE ALLOWING MEMBERS OF THE PUBLIC TO FIND HYPERLINKS FOR EVERY MUNICIPALITY. ON OR ABOUT MARCH 1 A HYPERLINK TO THE SECRETARY OF STATE'S WEBPAGE WILL BE PUBLISHED ON THE MUNICIPAL WEBPAGE AS SOON AS SAME IS AVAILABLE

CLOSED SESSION:

MOTION: ***SECOND:***

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

OPEN MEETING TO THE PUBLIC

MOTION: ***SECOND:***

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

CLOSE MEETING TO THE PUBLIC

MOTION: ***SECOND:***

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

COMMENTS

A. MAYOR

UPDATES

B. ENGINEER'S REPORT

PROJECT UPDATES

C. BUSINESS ADMINISTRATOR'S REPORT

D. ITEMS FOR DISCUSSION

AUDIT
PETER LODICO - DEDICATION

E. OLD BUSINESS

Walmart-
Ebikes-

F. NEW BUSINESS

ELECTION RESULTS

G. ATTORNEY'S REPORT

MOTION TO ADJOURN: **SECOND:**

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

TOWNSHIP COUNCIL - TOWNSHIP OF SADDLE BROOK
AGENDA FOR PUBLIC MEETING
NOVEMBER 12, 2026 – 7:00 PM
SADDLE BROOK MUNICIPAL COMPLEX
55 MAYHILL STREET

THE COUNCIL PRESIDENT CALLS THE MEETING TO ORDER.

THE COUNCIL PRESIDENT ASKS THE TOWNSHIP CLERK TO CALL THE ROLL.

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MAYOR WHITE
MR. SCHETTINO TWP. ATTORNEY
MR. KLEIN – TWP. ENGINEER
MR. HOMSI –TWP. ADMINISTRATOR

COUNCIL PRESIDENT: PLEASE RISE FOR THE SALUTE TO THE FLAG AND REMAIN STANDING FOR A MOMENT OF SILENCE TO HONOR OUR VETERANS AND ALSO IN MEMORY OF RECENTLY DECEASED RETIRED POLICE SERGEANT GENNARO CHERICO, JR.

COUNCIL PRESIDENT: ADEQUATE NOTICE OF THIS MEETING HAS BEEN SENT TO ALL COUNCIL MEMBERS AND TO ALL LEGAL NEWSPAPERS IN ACCORDANCE WITH THE PROVISIONS OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P. L., 1975.

TOWNSHIP CLERK: THE PUBLIC IS HEREBY ADVISED THAT ANY STATEMENTS MADE DURING THE MEETING OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF SADDLE BROOK MAY NOT BE PRIVILEGED OR PROTECTED, AND THAT PERSONS OR ENTITIES WHO TAKE ISSUE WITH SUCH COMMENTS, OR ARE OFFENDED BY SAME, MAY, AND HAVE IN THE PAST, SOUGHT LEGAL REDRESS THROUGH THE COURTS.

ANY MEMBER OF THE PUBLIC WHO ADDRESSES THE COUNCIL SPEAKS FOR THEMSELVES AND NOT FOR THE COUNCIL.

NOTICE IS HEREBY GIVEN THAT BEGINNING JANUARY 1, 2026 THE COMPLETE TEXT OF ALL LEGAL NOTICES REQUIRED TO BE PUBLISHED IN THE TOWNSHIP OF SADDLE BROOK SHALL BE OBTAINED OR VIEWED ON THE SADDLE BROOK WEBSITE-saddlebrooknj.us. IN ADDITION, THE NEW JERSEY SECRETARY OF STATE WILL BE

ESTABLISHING A LEGAL NOTICE HYPERLINK PAGE ALLOWING MEMBERS OF THE PUBLIC TO FIND HYPERLINKS FOR EVERY MUNICIPALITY. ON OR ABOUT MARCH 1 A HYPERLINK TO THE SECRETARY OF STATE'S WEBPAGE WILL BE PUBLISHED ON THE MUNICIPAL WEBPAGE AS SOON AS SAME IS AVAILABLE.

PRESENTATION:

TOWNSHIP ENGINEER ROBERT KLEIN DISCUSSES "WATERSHED INVENTORY REPORT"

MOTION TO OPEN THE MEETING TO THE PUBLIC:
SECOND:

ROLL CALL:

Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca

MOTION TO CLOSE THE MEETING TO THE PUBLIC:
SECOND:

ROLL CALL:

Councilman Gierek
Councilman Accomando
Councilwoman Sanchez
Councilwoman Mazzer
Council President Cimiluca

COMMENTS

RESOLUTION TO AMEND THE CAPITAL BUDGET

MOTION: ***SECOND:***

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

ORDINANCES:

1. **ORDINANCE 1807-26 – FIRST READING**

   AN ORDINANCE ACCEPTING A DEED OF DEDICATION FROM ROSOL PROPERTY LLC FOR THE DEDICATION OF A RIGHT-OF-WAY ACROSS A PORTION OF TAX LOT 1 IN BLOCK 1717 IN THE TOWNSHIP OF SADDLE BROOK, COUNTY OF BERGEN, STATE OF NEW JERSEY, AND AUTHORIZING ALL ACTIONS NECESSARY TO EFFECTUATE THE ACCEPTANCE, EXECUTION, DELIVERY, AND RECORDING THEREOF

2. **ORDINANCE 1808-26 – FIRST READING**

   AN ORDINANCE OF THE TOWNSHIP OF SADDLE BROOK AMENDING AND SUPPLEMENTING ARTICLE II "AFFORDABLE HOUSING REQUIREMENTS" OF CHAPTER 48 "AFFORDABLE HOUSING", TO ADD AFFIRMATIVE MARKETING REQUIREMENTS AND PERMIT OCCUPANCY PREFERENCES

3. **ORDINANCE 1809-26 – FIRST READING**

   BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF SADDLE BROOK, IN THE COUNTY OF BERGEN, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF $1,730,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

All items listed with an asterisk (*) are considered routine and non-controversial by the Township Council and will be approved by one motion. There will be no separate discussion on these items unless a Council member(s) so requests it, in which case the item(s) will be removed from the Consent Agenda and considered in its normal sequence on the agenda. The one motion signifies adoption of all resolutions, receive and file letters, correspondence, reports and approval of minutes and applications.

MOTION: **SECOND:**

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

* MINUTES

NONE

* RESOLUTIONS

1. **AUTHORIZE TAX EXEMPT VETERAN 150 COLONIAL AVENUE**
2. **AUTHORIZE TAX REDUCTION 508 HOBSON AVENUE**
3. **AUTHORIZE CERTIFICATION OF ANNUAL AUDIT**
4. **RESOLUTION OF SUPPORT FOR SENATE LIGHTING BILL NO. 1635**
5. **APPROVE SPECIAL APPROPRIATION INTO BUDGET**
6. **APPROVE EMERGENCY SEWER APPROPRIATION**
7. **PAYMENT OF BILLS - OFFLINE CHECKS**
8. **PAYMENT OF BILLS**
9. **RESOLUTION TO APPLY FOR CDBG GRANT - COGER STREET IMPRVMNTS**

* CORRESPONDENCE

NONE

* APPLICATIONS

Raffles

1. RA# 1456 – Saddle Brook Spirit Leaders – 225 Market Street – 50/50
2. RA# 1457 – Saddle Brook Spirit Leaders – 225 Market Street – Merchandise Raffle
3. BA# 1458 – St. Philip's Church – 488 Saddle River Road – Bingo
4. RA# 1459 – Saddle Brook UNICO National – 44 Market Street - Arm Chair Race
5. RA# 1460 – SBHS Cheerleaders Parent Assoc. – 355 Mayhill St. – 50/50
6. RA# 1461 – EC Athletics Booster Club – 224 Midland Ave. – Merchandise Raffle

* REPORTS

1. **BERGEN COUNTY HEALTH DEPARTMENT MONTHLY REPORT – OCT 2026**
2. **GRANT WRITER'S MONTHLY REPORT – OCTOBER 2026**
3. **ENGINEER'S MONTHLY REPORT - OCTOBER 2026**
4. **FIRE PREVENTION OFFICIAL MONTHLY REPORT - OCTOBER 2026**
5. **DPW MONTHLY REPORT – OCTOBER 2026**
6. **POLICED DEPARTMENT MONTHLY REPORT - SEPTEMBER 2026**
7. **CANNABIS REVENUE REPORT – SEPTEMBER 2026**
8. **WATER DEPARTMENT MONTHLY REPORT - OCTOBER 2026**
9. **TAX COLLECTOR MONTHLY REPORT – OCTOBER 2026**

OLD BUSINESS

NEW BUSINESS

RESOLUTION TO APPROVE SEPARATION AGREEMENT

MOTION: ***SECOND:***

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

OPEN MEETING TO PUBLIC FOR AGENDA ITEMS ONLY:
SECOND:

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MOTION TO CLOSE MEETING TO THE PUBLIC:
SECOND:

ROLL CALL:

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

COMMENTS

MOTION TO ADJOURN: **SECOND:**

ROLL CALL

COUNCILMAN GIEREK
COUNCILMAN ACCOMANDO
COUNCILWOMAN SANCHEZ
COUNCILWOMAN MAZZER
COUNCIL PRESIDENT CIMILUCA

MEETING ADJOURNED AT PM.

RESPECTFULLY SUBMITTED,

FRANK BARRALE, RMC
TOWNSHIP CLERK

NOVEMBER 12, 2026